



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 10032024 — 759  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                   |                         |
|---|-------------------|-------------------------|
| LEAD AGENCY<br><b>City of Fontana</b>           | LEAD AGENCY EMAIL | DATE<br><b>10032024</b> |
| COUNTY/STATE AGENCY OF FILING<br>San Bernardino | DOCUMENT NUMBER   |                         |

PROJECT TITLE  
**Master Case No. 22-124 Minor Use Permit No. 24-002 Design Review No. 22-057**

|  |                         |                                       |
|--|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>Andresen Architecture</b> | PROJECT APPLICANT EMAIL | PHONE NUMBER<br><b>(909) 350-6681</b> |
| PROJECT APPLICANT ADDRESS<br><b>17087 Orange Way</b>   | CITY<br><b>Fontana</b>  | STATE<br><b>CA</b>                    |
|  |                         | ZIP CODE<br><b>92335</b>              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD: **#152825**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED \$ 50.00**

|                       |   |
|-----------------------|---|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>Alicia Meza, Deputy Clerk</b> |
|-----------------------|---|



CLERK OF THE BOARD OF SUPERVISORS

2024 OCT -3 PM 3:18

SAN BERNARDINO COUNTY

**NOTICE OF EXEMPTION**

DATE FILED & POSTED

Posted On: 10-03-24

Removed On: 11-08-24

Receipt No: 36-10032024-750

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Division  
8353 Sierra Avenue  
Fontana, CA 92335

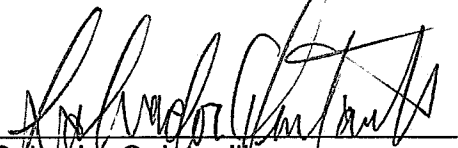
1. Project Title: Master Case No. 22-124  
Minor Use Permit No. 24-002  
Design Review No. 22-057
2. Project Location: The project site is located at 16180 Baseline Avenue (APN: 0240-031-31)
3. (a) Project Location - City: Fontana, CA 92335  
(b) Project Location - County: San Bernardino
4. Description of nature, purpose, and beneficiaries of Project: Minor Use Permit No. 24-002 and Design Review No. 22-057 is a request to operate and construct a new 66-unit senior housing development, with seven (7) floorplan options ranging from 613 square feet to 831 square feet and one (1) manager's unit of 723 square feet, including the office area.
5. Name of Public Agency approving project: City of Fontana
6. Name of Person or Agency carrying out project: Andresen Architecture  
17087 Orange Way  
Fontana, CA 92335
7. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption. State type and class number: Exempt under Section No. 15332 (Class 32, In-Fill Development Projects) of the California Environmental Quality Act.
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number:
  - (g)  Other Explanation: \_\_\_\_\_
8. Reason why project was exempt: This project site is considered In-Fill Development and meets the CEQA requirement of In-Fill: (1) The Project is consistent with the WMXU-1 designation of the General Plan and the Transitional Sub-District of the FBC; (2) The Project Site is less than five (5) acres; (3) The Project Site is not within any known sensitive or threatened habitat area; (4) The Project will not have any significant



effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public services for the development of the proposed residential project.

9. Contact Person: Jon S. Dille, Associate Planner Telephone: (909) 350-6681

Date Received for Filing: 10/3/2024

  
\_\_\_\_\_  
Salvador Quintanilla,  
Senior Planner

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 OCT -3 PM 3:18  
SAN BERNARDINO COUNTY  
DALLAS, TEXAS