



CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: [] Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Department of Conservation and
Development
30 Muir Road
Martinez, CA 94553

[x] County Clerk, County of Contra Costa

Project Title: #CDLP24-02021 – St. Patrick Parish Land Use Permit/Development Plan

Project Applicant: Lillian Mitchell, Mitchell Holladay Architects, 2252 Summer Street, Berkeley, CA, 94709 510-682-3385

Project Location: 815-907 7th Street, Rodeo, CA, 94572 357-260-052

Lead Agency: Department of Conservation and
Development (DCD), 30 Muir Road, Martinez, CA –
Grant Farrington 925-655-2868

Project Description:

A Land Use Permit/Development Plan combination for the modification of CDLP23-02021 to allow a 5,198-square-foot expansion of a previously approved auditorium.

Name of Person or Agency Carrying out Project: DCD, Grant Farrington, 925-655-2868

Exempt Status:

- [] Ministerial Project (Sec. 21080[b][1]; 15268) [x] Categorical Exemption (Sec.15314)
[] Declared Emergency (Sec. 21080[b][3]; 15269[a]) [] General Rule of Applicability (Sec. 15061[b][3])
[] Emergency Project (Sec. 21080[b][4]; 15269[b][c]) [] Other Statutory Exemption (Sec.)

Reasons why project is exempt:

The project is for a minor addition within an existing school ground where the addition does not increase the original student capacity by more than 25%.

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Handwritten Signature] Date 10/2/2024 Title Planner III

Contra Costa County Department of Conservation and Development

[x] Signed by Lead Agency [] Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature _____

Title _____

Applicant

Name Lillian Mitchell
Address 2252 Summer Street,
Berkeley, CA 94709
Phone 510-682-3385

Department of Fish and Wildlife Fees Due

- [] De Minimis Finding - \$0
[x] County Clerk - \$50
[x] Conservation and Development - \$25

Total Due: _____ Receipt #: _____