

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH # 2024100190**

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

**Project Title:** SBD 127 Near Baker Pavement Rehabilitation

Lead Agency:

California Department of Transportation, District 8 (DOT)      Contact Person: Shawn Oriaz

Mailing Address: 464 W. 4<sup>th</sup> St., 6<sup>th</sup> Floor, MS 827      Phone: (909) 501-5743

City: San Bernardino      Zip: 92401      County: San Bernardino

**Project Location:** County: San Bernardino      City/Nearest Community: Baker,CA

Cross Streets:

2.3 miles north of Silver Lake Road to 3.8 miles south of Inyo County Line Zip Code: 92309

Longitude/Latitude (degrees, minutes, and seconds): \_\_\_\_\_ Total Acres: \_\_\_\_\_

Assessor's Parcel No.: Various      Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles:      State Hwy #: 127      Waterways: Amargosa River

Airports: Baker Airport      Railways: \_\_\_\_\_      Schools: Baker Valley

USD

**Document Type:**

CEQA:

- NOP       Early Cons  
 Neg Dec       Mit Neg Dec       Draft EIR       Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_       Other: \_\_\_\_\_

NEPA:

- NOI       EA       Draft EIS       FONSI

Other:

- Joint Document       Final Document       Other: \_\_\_\_\_

**Local Action Type:**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> General Plan Update       | <input type="checkbox"/> Specific Plan               | <input type="checkbox"/> Rezone                               | <input type="checkbox"/> Annexation                                 |
| <input type="checkbox"/> General Plan<br>Amendment | <input type="checkbox"/> Master Plan                 | <input type="checkbox"/> Prezone                              | <input type="checkbox"/> Redevelopment                              |
| <input type="checkbox"/> General Plan Element      | <input type="checkbox"/> Planned Unit<br>Development | <input type="checkbox"/> Use Permit                           | <input type="checkbox"/> Coastal Permit                             |
| <input type="checkbox"/> Community Plan            | <input type="checkbox"/> Site Plan                   | <input type="checkbox"/> Land Division<br>(Subdivision, etc.) | <input checked="" type="checkbox"/> Other:<br><u>Transportation</u> |

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Highway/Freeway (On SR-127 at Postmile L0.0 to 3.0 & 10.5 to 37.7)
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Geologic/Seismic   | <input type="checkbox"/> Soil Erosion/Compaction/<br>Grading |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Growth Inducement             | <input type="checkbox"/> Solid Waste                         |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use           | <input checked="" type="checkbox"/> Toxic/Hazardous          |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                      | <input checked="" type="checkbox"/> Traffic/Circulation      |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise              | <input checked="" type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Population/Housing<br>Balance | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Cumulative Effects       | <input type="checkbox"/> Public Services/Facilities    | <input type="checkbox"/> Water Supply/Groundwater            |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Recreation/Parks              | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Schools/Universities          | <input type="checkbox"/> Other: _____                        |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                |  |
| <input checked="" type="checkbox"/> Floodplain/Flooding      | <input type="checkbox"/> Sewer Capacity                |  |
| <input type="checkbox"/> Forest Land/Fire Hazard             |  |  |

**Present Land Use/Zoning/General Plan Designation:**

Rural, Open Space, Commercial, Residential

**Project Description:**

The California Department of Transportation (Caltrans) proposes a multi-asset Capital Preventative Maintenance (CAPM) project on State Route (SR-127). The limits of work for this project are along SR-127 at PM L0.0 to 3.0 & 10.5 to 37.7 in San Bernardino County.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 8
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish and Wildlife Region # 6
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing and Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 6
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: CA Transportation Commission
- Other: \_\_\_\_\_

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 9/5/2024 Ending Date 11/4/2024

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Signature of Lead Agency Representative:** Shawn Oriaz **Date:** 01/06/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.