

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Self-Storage Facility on Corporate Way Project

Lead Agency: City of Sacramento, Community Development Department Contact Person: Ron Bess, Associate Planner
Street Address: 300 Richards Boulevard, Third Floor Phone: (916) 808-8272
City: Sacramento Zip: 95811 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento

Cross Streets: Corporate Way and Park City Drive Zip code: 95831

Lat/Long: 38 ° 29 ' 32.11 " N 121 ° 31 ' 05.20 " W Total Acres: 2.27

Assessor's Parcel No. 031-0051-019 Section: 2 Twp: 7N Range: 4E Base: MDBM

Within 2 miles: State Hwy#: 5 Waterways: Pocket Canal, Sacramento River

Airports: Sacramento Executive Airport Railways: NA Schools: Merry Hill Preschool, Yav Pem Suab Academy, Caroline Wenzel Elementary School, Pony Express Elementary School, John Bidwell Elementary School, John F. Kennedy High School

Document Type:

- CEQA:** NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other: PUD Amendment, Design Review
(Subdivision, etc.)

Development Type:

- Residential: Units 1 Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. 900 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 152,625 Acres 2.27 Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

- Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Toxic/Hazardous Cumulative Effects
Balance Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: The project site is currently undeveloped, and covered in ruderal grasses. The General Plan and Pocket Community Plan designations for the project site are Commercial Mixed-use and Employment Center (Mid Rise), respectively; and the project site is zoned Office Building Executive Airport Planned Unit Development (OB-EA-3-PUD). The Project site is also located within the Greenhaven Executive Park PUD area.

Project Description: The proposed project would include development of a three-story, 152,625-square-foot (sf) self-storage facility with an office and managers apartment, 1,323 self-storage lockers, and loading bay on the east side of the building. Five parking spaces would be provided, with primary access by way of a new 30-foot-wide driveway off Corporate Way and a new 20 to 25-foot-wide fire lane would provide emergency vehicle access to the site. The proposed project would require approval of a Rezone, PUD amendment to the Greenhaven Executive Park PUD Schematic Map, Conditional Use Permit, and Site Plan and Design Review.

Reviewing Agencies Checklist


Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 3	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 5
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling & Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # 2	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry & Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period

Starting Date October 7, 2024 Ending Date November 6, 2024

Lead Agency: City of Sacramento Applicant: Margo Conley and William Henry
Consulting Firm: Raney Planning & Management, Inc. Address: 570 Lake Cook Road, Suite 325
Address: 1501 Sports Drive, Suite A City/State/Zip: Deerfield, IL 60015
City/State/Zip: Sacramento, CA 95834 Phone: (310) 683-0964
Contact: Nick Pappani
Phone: (916) 372-6100

Signature of Lead Agency Representative:  Date: 10/3/2024
for Ron Bess, Associate Planner

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.