

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
--------------

**Project Title:** Coast Highway (Hill Street) Bridge Replacement Project

Lead Agency: City of Oceanside Contact Person: Shannon Vitale  
 Mailing Address: 300 N. Coast Highway Phone: 760-435-3957  
 City: Oceanside Zip: 92054 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Oceanside  
 Cross Streets: Harbor Drive Zip Code: 92054

Longitude/Latitude (degrees, minutes and seconds): 33 ° 12 ' 21.67 " N / 117 ° 23 ' 7.34 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: multiple Section: 22 Twp.: 11S Range: 05W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 15, SR 76 Waterways: San Luis Rey River  
 Airports: Oceanside Municipal Railways: Metrolink/Amtrack/UPRR Schools: Laurel, North Terrace, Mission Elementary, Oceanside HI

**Document Type:**

CEQA: <b>uuuu</b> <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Project Approval</u>

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	Transportation: Type <u>Bridge Replacement</u>
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	Power: Type _____ MW
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	Waste Treatment: Type _____ MGD
<input type="checkbox"/> Educational: _____	Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<b>SSSSSSSS</b> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	Other: <u>Sea Level Rise</u>

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Cal Trans Right-of-Way (CALTRAN), Downtown (DT), Residential (C-RL), and Open Space (C-OS); Zoning: Cal Trans Right-of-Way (Civic/Public), Commercial (D-6A, D-6B, and D-6C), Residential (R-1 and RS), and Mixed Use (D-7B).

**Project Description:** (please use a separate page if necessary)

Replace the exiting structurally deficient Coast Highway (Hill Street) Bridge (Bridge No. 57C0322) over the San Luis Rey River with a new concrete bridge. The deck width on the new bridge would match existing conditions with two 12-foot-wide travel lanes and two 8-foot-wide shoulders for a curb to curb width of 40 feet, the same as the existing bridge. On the north end of the proposed project, a roundabout would be constructed at the Monterey Drive/Coast Highway intersection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 7, 2024 Ending Date November 5, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dewberry</u>	Applicant: <u>City of Oceanside, Att: Shannon Vitale and Luis Cardenas</u>
Address: <u>11060 White Rock Road, Suite 200</u>	Address: <u>300 N. Coast Highway</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Oceanside, CA 92054</u>
Contact: <u>Christa Redd, Senior. Environmental Scientist</u>	Phone: <u>760-435-3957</u>
Phone: <u>916-231-5109</u>	

Signature of Lead Agency Representative: Shannon Vitale Digitally signed by Shannon Vitale  
DN: cn=Shannon Vitale, ou=Building, email=SVitale@oceansideca.org  
Date: 2024.10.06 21:22:10 -0700 Date: 10/06/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.