

# ENVIRONMENTAL DECLARATION

CALIFORNIA FISH AND GAME CODE SECTION 711.4)

**LEAD AGENCY NAME AND ADDRESS**

**City of Oakland - Bureau of Planning**  
**250 Frank H. Ogawa Plaza, Suite 2114**  
**Oakland, CA 94612**  
 Contact: Case Planner, Mike Rivera

**FOR COUNTY CLERK USE ONLY**

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**OCT 02 2024**

MELISSA WILK, County Clerk

FILE NO. 24-372 Deputy



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

AC RECEIPT #: 3674597

RECEIPT NUMBER:  
**01-10/02/2024-372**  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 --

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>CITY OF OAKLAND - BUREAU OF PLANNING</b>	LEAD AGENCY EMAIL	DATE <b>10/02/2024</b>
COUNTY/STATE AGENCY OF FILING <b>ALAMEDA</b>	DOCUMENT NUMBER <b>24 - 372</b>	

PROJECT TITLE  
**927 40TH AVENUE NEW REAR DUPLEX**

PROJECT APPLICANT NAME <b>NEIL GRAY</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(510) 238-3878</b>
PROJECT APPLICANT ADDRESS <b>250 FRANK H. OGAWA PLAZA, SUITE 2114</b>	CITY <b>OAKLAND</b>	STATE <b>CA</b>
		ZIP CODE <b>94612</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ 0.00

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED \$ 50.00**

SIGNATURE  <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE  <b>H. CHEN, DEPUTY CLERK</b>
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Oakland  
Department of Planning  
250 Frank H. Ogawa Plaza, Suite 2114  
Oakland, CA 94612

ENDORSED  
FILED  
ALAMEDA COUNTY  
OCT 02 2024

MELISSA WILK, County Clerk  
By  Deputy

**NOTICE OF EXEMPTION**

TO: Alameda County Clerk  
1106 Madison Street  
Oakland, CA 94612

**Project Title:** 927 40<sup>th</sup> Avenue New Rear Duplex

**Case File No.:** PLN24012

**Project Applicant:** Vahid Haddadchi

**Project Location:** 927 40<sup>th</sup> Avenue, Oakland

**Project Description:** Construction of a three-story, 33.5-foot tall, 2,286 square-foot, duplex with an attached two-car garage, located at the rear of the lot.

**Exempt Status:**

**Statutory Exemptions**

- Ministerial {Sec.15268}
- Feasibility/Planning Study {Sec.15262}
- Emergency Project {Sec.15269}
- Other: {Sec. \_\_\_\_\_}

**Categorical Exemptions**

- Existing Facilities {Sec.15301}
- Replacement or Reconstruction {Sec.15302}
- Small Structures {Sec.15303}
- Minor Alterations {Sec.15304}
- In-fill Development {Sec. 15332}
- General Rule {Sec.15061(b)(3)}

**Other**

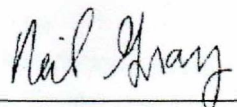
- Projects consistent with a community plan, general plan or zoning {Sec. 15183}
- \_\_\_\_\_ (Sec. \_\_\_\_\_)

**Reasons why project is exempt:** The development is consistent with Sections 15303 & 15183 of the State CEQA Guidelines and there are no special circumstances that exclude the use of this exemption.

**Lead Agency:** City of Oakland, Planning and Building Department, Bureau of Planning, 250 Frank H. Ogawa Plaza, Suite 2114, Oakland, CA 94612

**Department/Contact Person:**

**Phone: 510-238-3878**



Signature (Neil Gray, Planner IV, for Ed Manasse, Environmental Review Officer)

Date: 9/30/24

Pursuant to Section 711.4(d)(1) of the Fish and Game Code, statutory and categorical exemptions are also exempt from Department of Fish and Game filing fees.

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FILE NO. By

24-372

Deputy

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

### BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

### IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPE.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK