

## Notice of Exemption

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**To:**

Office of Planning and Research

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**From:**

Department of Fish and Wildlife

South Coast Region

3883 Ruffin Road

San Diego, CA 92123

Jennifer Blackhall

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**Project Title:** PP1 Bank Stabilization (Notification of Streambed Alteration, No. EPIMS-LAN-31326-R5)

**Project Location (Los Angeles County):** The Power Plant 1 Bank Stabilization Project (Project) is located at Clearwater Creek, just south of Power Plant 1 (PP1), Santa Clarita, California 91390; latitude 34.58821, longitude -118.45428; Assessor's Parcel Number 3243-001-311.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement EPIMS Notification No. EPIMS-LAN-31326-R5, pursuant to Section 1602 of the Fish and Game Code to City of Los Angeles Department of Water and Power.

The Project is limited to the installation of approximately 615 cubic yards of ungrouted riprap over a 205-foot stretch of Clearwater Creek. The riprap will be laid down at a 2:1 slope and will extend up to 18 feet into the Creek. Once the riprap has been installed, the area will be backfilled with topsoil and hydroseeded with a mix of native plant species. An access point will be established approximately 100 feet downstream. Heavy equipment will access the Creek at this point and will travel upstream to get to the Project site. The staging area will be located south of the Project site.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** City of Los Angeles Department of Water and Power

**Exempt Status:**

Statutory Exemption.

Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301

**Reasons why project is exempt:** The Project is exempt because it consists of maintenance and minor alteration of existing private and public structures, facilities, and topographical features, involving maintenance to the existing PP1 infrastructure and associated access roads.

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Signature: Heather A. Pert Date: 10/7/2024  
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Heather A. Pert, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_