

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2024100348**

**Project Title:** Los Patos Underpass Removal Project  
**Lead Agency:** City of Santa Barbara **Contact Person:** Beth Anna Cornett  
**Mailing Address:** 630 Garden Street **Phone:** (805) 564-5537  
**City:** Santa Barbara **Zip:** 93101 **County:** Santa Barbara

**Project Location:** **County:** Santa Barbara **City/Nearest Community:** Santa Barbara  
**Cross Streets:** Los Patos Way and U.S. Highway 101 **Zip Code:** 93108  
**Longitude/Latitude (degrees, minutes and seconds):** 34 ° 25 ' 21 " N / -119 ° 39 ' 32 " W **Total Acres:** 7  
**Assessor's Parcel No.:** N/A **Section:** 00 **Twp.:** 4 North **Range:** 27 West **Base:** San Bernardino  
**Within 2 Miles:** **State Hwy #:** Highway 101, SR 192 **Waterways:** Andree Clark Bird Refuge, Pacific Ocean  
**Airports:** None **Railways:** Union Pacific **Schools:** None

## Document Type:

**CEQA:**  NOP  Draft EIR  Supplemental/Subsequent EIR (Prior SCH No.)  Mit Neg Dec  Other: \_\_\_\_\_  
**NEPA:**  NOI  EA  Draft EIS  FONSI  Other: \_\_\_\_\_  
**Other:**  Joint Document  Final Document  Other: \_\_\_\_\_

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Project approval

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Underpass removal  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

## Project Issues Discussed in Document

Aesthetics  Energy  Mandatory Findings of Significance  Sewer Capacity  
 Agriculture and Forestry Resources  Fiscal Impacts  Mineral Resources  Solid Waste  
 Air Quality  Flood Plain/Flooding  Noise  Transportation  
 Biological Resources  Geology/Soils  Population/Housing  Tribal Cultural Resources  
 Coastal Zone  Greenhouse Gas Emissions  Public Services  Utilities/Service Systems  
 Cultural Resources  Growth Inducement  Recreation  Vegetation  
 Cumulative Effects  Hazards & Hazardous Materials  Schools/Universities  Wetland/Riparian  
 Drainage/Absorption  Hydrology/Water Quality  Septic System  Wildfire  
 Economics/Jobs  Land Use/Planning  Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

The Project site consists of right-of-way owned by Caltrans, UPRR, and the City of Santa Barbara. Portion of UP lands are designated Parks/Open Space in the Local Coastal Plan and zoned P-R/SD-3 by the City.

## Project Description:

Following the closure and removal of the Los Patos Way off-ramp (Exit 95) on southbound U.S. 101, which would occur under the U.S. 101 HOV Project, The proposed Project would involve demolition and removal of the Los Patos Rail Bridge, including its abutments, center pier, girders, and decking. The bridge would be replaced with solid fill material, and Los Patos Way south of the railroad tracks would be configured as a cul-de-sac. During bridge removal and construction, rail service would continue via a temporary bypass track (shoofly) built on UPRR right-of-way, crossing Los Patos Way and Cabrillo Boulevard. The shoofly would be supported by 8,000 cubic yards of fill and would include a bridge over Cabrillo Boulevard. Grading and earthwork for the proposed Project is anticipated to last three weeks and the reconstruction of the rail components would be completed in two days (over one weekend).

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board (ARB)   | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS)                                      |
| <input type="checkbox"/> Attorney General  | <input type="checkbox"/> Natural Resources Agency, California  |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC)                                   | <input type="checkbox"/> Parks and Recreation, Department of   |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR)   |
| <input type="checkbox"/> Boating and Waterways, Department of                              | <input type="checkbox"/> Public Utilities Commission, California (CPUC)  |
| <input checked="" type="checkbox"/> Caltrans <u>District # 5</u>                           | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>Region # 3</u>                             |
| <input type="checkbox"/> Cannabis Control, Department of (DCC)                             | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle)                                  |
| <input type="checkbox"/> Central Valley Flood Protection Board                             | <input type="checkbox"/> San Diego River Conservancy (SDRC)  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC)                     | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC)   |
| <input checked="" type="checkbox"/> Coastal Commission (CCC)                               | <input type="checkbox"/> San Joaquin River Conservancy (SJRC)  |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC)                       | <input type="checkbox"/> Santa Monica Bay Restoration  |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC)   |
| <input type="checkbox"/> Conservation, Department of (DOC)                                 | <input type="checkbox"/> Sierra Nevada Conservancy   |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR)              | <input type="checkbox"/> State Lands Commission, California (SLC)  |
| <input type="checkbox"/> Delta Protection Commission                                       | <input type="checkbox"/> State Water Resources Control Board   |
| <input type="checkbox"/> Delta Stewardship Council   | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP)                       |
| <input type="checkbox"/> Education, California Department of                               | <input type="checkbox"/> Strategic Growth Council, California (SGC)  |
| <input type="checkbox"/> Emergency Services, Office of (OES)                               | <input type="checkbox"/> <u>Division of Drinking Water / Financial SWRCB Assistance / Water Quality / Water Rights</u> |
| <input type="checkbox"/> Energy Commission   | <input type="checkbox"/> Tahoe Conservancy   |
| <input type="checkbox"/> Fish and Game Commission (CDFGC)                                  | <input type="checkbox"/> Tahoe Regional Planning (TRPA)  |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>Region # 5</u>                    | <input checked="" type="checkbox"/> Toxic Substances Control, Department of (DTSC)                                     |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA)                        | <input type="checkbox"/> Transportation Commission, California (CATC)  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE)            | <input type="checkbox"/> Water Resources, Department of (DWR)  |
| <input type="checkbox"/> General Services, Department of (DGS)                             | <input type="checkbox"/> Other _____   |
| <input checked="" type="checkbox"/> Highway Patrol, California (CHP)                       | <input type="checkbox"/> Other _____   |
| <input checked="" type="checkbox"/> Historic Preservation, Office of                       | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission (NAHC)             |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 11, 2025 Ending Date May 27, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Santa Barbara</u>
Address: <u>319 E Carrillo Street Suite 105</u>	Address: <u>630 Garden Street</u>
City/State/Zip: <u>Santa Barbara, California 93101</u>	City/State/Zip: <u>Santa Barbara, California 93101</u>
Contact: <u>Eric VonBerg, Project Manager</u>	Phone: <u>(805) 564-5537</u>
Phone: <u>(559) 721-6063</u>	

Signature of Lead Agency Representative:  Date: 4/11/2025