

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
|--------------|

**Project Title:** Atlas Rock Vineyard Conversion Erosion Control Plan #P22-00031-ECPA

Lead Agency: Napa County Contact Person: Pam Arifian  
 Mailing Address: 1195 Third Street Phone: 707-259-5934  
 City: Napa Zip: 94559 County: Napa

**Project Location:** County: Napa City/Nearest Community: Napa  
 Cross Streets: Atlas Peak Road Zip Code: 94558

Longitude/Latitude (degrees, minutes and seconds): -122 ° 14 ' 27.5994 " N / 38 ° 24 ' 7.2 " W Total Acres: 4.84

Assessor's Parcel No.: 033-010-059 Section: 6 Twp.: 6N Range: 3W Base: MDM

Within 2 Miles: State Hwy #: N/A Waterways: Milliken Creek  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation   |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit   |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Agricultural Erosion Control Plan</u> |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: <u>Agriculture (Vineyard)</u>  |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                             | <input type="checkbox"/> Recreation/Parks                           | <input checked="" type="checkbox"/> Vegetation                             |
| <input checked="" type="checkbox"/> Agricultural Land        | <input type="checkbox"/> Flood Plain/Flooding               | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality                          |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater               |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic        | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian                       |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                           | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement                      |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                   | <input type="checkbox"/> Solid Waste                                | <input checked="" type="checkbox"/> Land Use                               |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance         | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects                     |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities         | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions</u> |

**Present Land Use/Zoning/General Plan Designation:**

Undeveloped, vineyard, residential/Agricultural Watershed/Agriculture, Watershed & Open Space

**Project Description:** (please use a separate page if necessary)

Agricultural Erosion Control Plan involving the proposed clearing of vegetation, earthmoving, and installation and maintenance of erosion control measures associated with the development of approximately 1.74 gross acres of new vineyard (i.e., development area, proposed clearing limits; 1.37 net vines acres) within two vineyard blocks. The project would convert to vineyard approximately 1.4 acres of pre-fire mixed oak woodland and 0.1-acre of non-native grassland. No trees would be removed, as the trees were burned and subsequently removed (stumps in place) following the 2017 Atlas fire. The project area at time of submittal consisted of recovering vegetation (predominantly wavy-leaf ceanothus), annual grassland and ruderal area. Project would avoid 100% of sensitive holly-leaf ceanothus population on site, and would restore an approximate 0.4-acre oak woodland area. Average slopes within the project area ranges from 8% to 11%. The project parcel totals approximately 4.84 acres, and is located approximately four (4) miles north of the intersection of Atlas Peak Road and Old Soda Springs Road, within the Milliken Reservoir Sensitive Domestic Water Supply Drainage within the Napa River watershed and within the Agricultural Watershed (AW) zoning district.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                                   |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                              |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                                 |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                               |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>                | <input type="checkbox"/> Public Utilities Commission                                       |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                               |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                   |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                         |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy               |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                                     |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                    |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                                    |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                           |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                                    |
| <input type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 10, 2024 Ending Date November 11, 2024

### Lead Agency (Complete if applicable):

|  |  |
|--|--|
| Consulting Firm: <u>Napa Valley Vineyard Engineering</u> | Applicant: <u>Atlas Rock Holdings LLC</u>        |
| Address: <u>176 Main St, Suite B</u>                     | Address: <u>2840 NE 26th St.</u>                 |
| City/State/Zip: <u>St. Helena, CA 94574</u>              | City/State/Zip: <u>Fort Lauderdale, FL 33305</u> |
| Contact: <u>Drew Aspegren, P.E.</u>                      | Phone: <u>847-778-8195</u>                       |
| Phone: <u>707-963-4927</u>                               |  |

Signature of Lead Agency Representative: Pamela Arifian Digitally signed by Pamela Arifian  
Date: 2024.10.09 10:45:56 -0700' Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.