



**PLACER COUNTY CLERK
2025 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-250007
STATE CLEARING HOUSE NUMBER (if applicable) 2024100397

LEAD AGENCY CITY OF AUBURN FIRE DEPARTMENT	LEAD AGENCY EMAIL	DATE 01/29/2025
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK	DOCUMENT NUMBER 250007	
PROJECT TITLE BALTIMORE RAVINE SHADED FUEL BREAK (MND)		
PROJECT APPLICANT NAME CITY OF AUBURN FIRE DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-823-4211
PROJECT APPLICANT ADDRESS 1225 LINCOLN WAY ROOM 8	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,968.75 \$ 2,916.75
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,401.75 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00
- Other _____ \$ _____

PAYMENT METHOD: TOTAL RECEIVED \$3,018.75

- Cash Credit Check Other _____

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE L. Millanes, DEPUTY
----------------	--

JAN 29 2025

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY [Signature]
DEPUTY

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

From:

Public Agency: City of Auburn Fire Department
Address: 1225 Lincoln Way, Room 8
Auburn, CA 95603
Contact: John Rogers
Phone: 530-823-4211 x 182

Lead Agency (if different from above):
See above
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024100397

Project Title: Baltimore Ravine Shaded Fuel Break (MND)

Project Applicant: City of Auburn

Project Location (include county): Auburn, Placer County, CA

Project Description:

The proposed Project would treat up to 212 acres incrementally as implementation funding becomes available. As of October 2024, the City of Auburn is holding implementation funding to treat 120 acres. Project treatments may include mastication, hand cutting, chipping and broadcasting of cut material, piling (by hand or with equipment) and burning of material, tree pruning, herbicide application, and prescribed grazing.

This is to advise that the City of Auburn has approved the above
(Lead Agency or Responsible Agency)

described project on 01/27/2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigated Neg. Dec
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Auburn Fire Dept. 1225 Lincoln Way, Room 8. Auburn, CA 95603

Signature (Public Agency): [Signature] Title: Fire Chief

Date: 01/28/2025 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

25-007

POSTED JAN 29 2025
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk