

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: Sacramento  
P.O. Box 839  
Sacramento, CA 95812-0839

From: (Public Agency): City of Rancho Cordova  
2729 Prospect Park Drive  
Rancho Cordova, CA 95670  
  
(Address)

Project Title: Bulletproof Barbershop - Administrative Use Permit - PLNA-0624-0048

Project Applicant: Brandon Blocher - 11315 Sunrise Gold Cir, Unit D, Rancho Cordova, CA 95742

Project Location - Specific:  
The project is located at 11315 Sunrise Gold Circle, Unit D, Rancho Cordova, CA 95742  
APN: 072-0430-083-0004

Project Location - City: Rancho Cordova Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:  
An Administrative Use Permit to operate a barbershop within a Light Industrial/Manufacturing (M-1) zoning designation. Barbershops are classified under the "personal services" land use type. Per Table 23.316-1 of the City's Zoning Code an AUP is required for personal services within an M-1 zoning designation.

Name of Public Agency Approving Project: City of Rancho Cordova

Name of Person or Agency Carrying Out Project: Brandon Blocher, ph: 714-269-8858

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing Facilities - Section 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
CEQA State Guidelines Section 15301 – Existing Facilities, exempts projects that consist of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, or mechanical equipment, involving negligible or no expansion of existing or former use. The project involves no exterior or interior modifications.

Lead Agency Contact Person: Krystina Baudrey Area Code/Telephone/Extension: 916-851-8756

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *K. Baudrey* Date: 10/9/2024 Title: Planning Technician I

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**ENDORSED**  
SACRAMENTO COUNTY

OCT 09 2024

DONNA ALLRED, CLERK/RECORDER  
BY *[Signature]* DEPUTY



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 34 — 10/09/2024 — 400  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2020010227

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Rancho Cordova	LEAD AGENCY EMAIL	DATE 10/09/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0464	

PROJECT TITLE

**BULLETPROOF BARBERSHOP - ADMINISTRATIVE USE PERMIT - PLNA-0624-0048**

PROJECT APPLICANT NAME Brandon Blocher	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 269-8858
PROJECT APPLICANT ADDRESS 11315 Sunrise Gold Cir, Unit D	CITY Rancho Cordova	STATE CA
		ZIP CODE 95742

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity


CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jacob Hermanson-Deputy Clerk
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