

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
|--------------|

**Project Title:** Irvine Business Complex (IBC) Multi-Use Trail along the Barranca Channel (Barranca Parkway to Jamboree Road)

Lead Agency: City of Irvine Contact Person: Amir Ainechi  
 Mailing Address: One Civic Center Plaza Phone: 949-724-7370  
 City: Irvine, CA Zip: 92606 County: Orange

**Project Location:** County: Orange City/Nearest Community: Irvine

Cross Streets: Barranca Parkway, Alton Parkway, McGaw Avenue, Jamboree Road Zip Code: 92606

Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ' 28.73 " N / 117 ° 50 ' 15.15 " W Total Acres: 2.73

Assessor's Parcel No.: N/A Section: 5, 32, 33 Twp.: 5S, 6S Range: 9W Base: Tustin

Within 2 Miles: State Hwy #: 405 Waterways: San Diego Creek, Upper Newport Bay

Airports: John Wayne Railways: Metrolink Schools: See Attached

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Transportation

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Multi-use Trail  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

**Urban/Industrial (URI)/ Irvine Business Complex (IBC) Multi-Use**

**Project Description:** (please use a separate page if necessary)

The City of Irvine (City) is proposing a project that would ultimately allow for the development of an approximately 1.35-mile bidirectional multi-use trail with safety fencing, designed to meet or exceed Class I, Type A facility standards. The trail would connect with the recently completed Kelvin (bicycle-pedestrian) Bridge, and the Kelvin Bridge Pathway Connection linking the Kelvin Court Apartments and the driveway near the Main Street Village Apartments. Also included are street crossings and associated improvements for a paved trail on Alton Parkway and McGaw Avenue, and an at-grade crossing for a private driveway (south of Alton Parkway). Other potential improvements may include landscaping (space permitting), benches, trash receptacles, lighting, and trail entrances.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 12              | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 8                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 5              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/10/2024 Ending Date 11/12/2024

### Lead Agency (Complete if applicable):

|   |   |
|---|---|
| Consulting Firm: <u>Ultrasystems Environmental Inc.</u> | Applicant: <u>City of Irvine</u>        |
| Address: <u>16431 Scientific Way</u>                    | Address: <u>One Civic Center</u>        |
| City/State/Zip: <u>Irvine, CA 92618</u>                 | City/State/Zip: <u>Irvine, CA 92606</u> |
| Contact: <u>Betsy A. Lindsey, Principal</u>             | Phone: <u>949-724-7370</u>              |
| Phone: <u>949/788-4900 x 227</u>                        |   |

Signature of Lead Agency Representative: *Amir Ainschi* Date: 10/09/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Schools:**

LePort Montessori, Irvine Montessori School, Westpark Elementary School, Culverdale Elementary School, Fusion Academy