

OCT 10 2024

**NOTICE OF EXEMPTION**

DONNA HILLEGASS, Clerk  
BY NELIDA WILLIAMS  
DEPUTY CLERK

**TO:** X Office of Planning Research  
P.O. Box 3044, Rm. 212  
Sacramento, CA 95812

**FROM:** Lead Agency:  
County Of Yuba, CDSA  
915 8th Street, Suite 123  
Marysville, CA 95901

or

X County Clerk, County of Yuba  
915 8th Street  
Marysville, CA 95901

**SUBJECT: Filing of Notice of Exemption**

**PROJECT TITLE/CASE NO.: CEQA-24-0014 (Yuba County Library Renovations)**

**PROJECT LOCATION - SPECIFIC AND COMMUNITY:**

The project will be located at 303 2<sup>nd</sup> Street, approximately 0.2 miles east of HWY 70, within the city limits of Marysville, Yuba County.

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:**

The Yuba County Library has received funding from the California State Library's Building Forward Infrastructure Program for critical maintenance and life safety improvements. These funds will support upgrades to paths of travel, lighting, energy efficiency, accessibility, modernization, reorganization, broadband, and technology. The project involves interior remodeling only, with no expansion of the building footprint, aligning with the library's mission to foster reading and lifelong learning in the community.

**NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #:** County of Yuba CDSA,  
Ciara Fisher, (530) 749-5470

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**

Yuba County Library  
Attn: Sandeep Sidhu  
303 2<sup>nd</sup> Street  
Marysville, CA 95901  
(530) 749-7384

**EXEMPT STATUS:**

x Categorical Exemption: Sec. 15301 (a)

**REASONS WHY PROJECT IS EXEMPT:** This project is exempt under CEQA Guidelines Section 15301 (a) (Class 1), which applies to minor alterations of existing structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The project involves interior remodeling and critical maintenance of the Yuba County library without expanding the building footprint. Therefore, this exemption covers the activities related to improving paths of travel, lighting, energy efficiency, and other minor upgrades.

**CONTACT PERSON:** Ciara Fisher

**TELEPHONE NO.:** 530-749-5470

**SIGNATURE**

Ciara Fisher

**TITLE**

Planner III

**DATE RECEIVED FOR FILING**

10/10/2024



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 58 - 10102024 - 50  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 10/10/2024
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2024FG-00050	

PROJECT TITLE  
 CEQA-24-0014 (YUBA COUNTY LIBRARY RENOVATIONS)

PROJECT APPLICANT NAME YUBA COUNTY LIBRARY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 749-7384
PROJECT APPLICANT ADDRESS 303 2ND STREET	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_  
 County documentary handling fee \$ \_\_\_\_\_  
 Other 0.00 \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ \$0.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Nelida Williams Deputy
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