

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Zanker Material Processing Facility Stormwater Basins Project

Lead Agency: City of San Jose, Department of Planning, Building and Code Enforcement Contact Person: Cort Hitchens  
 Mailing Address: 200 East Santa Clara Street, 3rd Floor Tower Phone: (408) 794-7386  
 City: San Jose Zip: 95113-1905 County: Santa Clara

**Project Location:** County: Santa Clara City/Nearest Community: San Jose  
 Cross Streets: Los Esteros Road Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): 37 ° 26 ' 01.9 " N / 121 ° 57 ' 25.7 " W Total Acres: 4.58

Assessor's Parcel No.: 015-30-071, 015-30-106 Section: 10 Twp.: 6S Range: 1W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 237, 880 Waterways: San Francisco Bay  
 Airports: Not applicable Railways: Altamont Corridor Express Schools: George Mayne Elementary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Planned Development Permit

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type storm water basins MGD 9.8 million gallons  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Public/Quasi-Public and Neighborhood/Community Commercial general plan designation, Agriculture Planned Development (A[PD]) zoning district.

**Project Description:** (please use a separate page if necessary)

The project consists of a Planned Development rezoning and permit (File Nos. PD23-004, PDC22-007) to allow the construction of two separate, unlined stormwater basins (northwest and southwest basins) to retain, treat, and store stormwater runoff from the existing ZMPF site. The northwest basin (NW Basin) would be located within the existing Planned Development Zoning boundary of the Zanker Material Processing Facility (ZMPF), at the base of landfill perimeter levee in the northwest area of the ZMPF site. The NW Basin would have a total capacity of approximately 8.4-acre feet (approximately 366,000 cubic feet or 2.7 million gallons) and a footprint of approximately 1.55 acres. The NW Basin site is undeveloped and is currently used as an unpaved temporary parking lot. The southwest basin (SW Basin) would be located adjacent to the ZMPF site but outside of the existing Planned Development Zoning boundary at the southwest corner of the ZMPF site along Los Esteros Road. The applicant proposes to expand the PD Zoning boundary in order to include the SW Basin site within the ZMPF boundary. The SW Basin would have a total capacity of approximately 21.9-acre feet (approximately 950,000 cubic feet or 7.1 million gallons) and a footprint of approximately 3.03 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 11, 2024 Ending Date November 12, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers &amp; Associates, Inc.</u>	Applicant: <u>Zanker Road Resource Management, LLC,</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>675 Los Esteros Road</u>
City/State/Zip: <u>San José, CA 95126</u>	City/State/Zip: <u>San Jose, CA 95134</u>
Contact: <u>Mimi McNamara</u>	Phone: <u>408-263-2384</u>
Phone: <u>408-248-3500</u>	

Signature of Lead Agency Representative: Cort Hitchens Digitally signed by Cort Hitchens  
Date: 2024.10.10 13:28:52 -0700 Date: 10/10/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.