



RECEIVED

OCT 10 2024

CLERK OF THE BOARD

San Bernardino County

CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development and Housing
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814
 CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

DATE FILED & POSTED

Posted On: 10-10-2024

Removed On: 11-15-2024

Receipt No. 36-10102024-182

Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Variance 24-01

Subject:

Project Title:

Lead Agency Contact Person:

Telephone (include area code):

Christian James Calisaan, Assistant Planner
(909) 384-7272 ext. 3224

Project Location (include county):

West side of N. Mountain Dr. and South of W. 39th Street
City of San Bernardino,
County of San Bernardino

Project Description:

A request allow a reduction in the required minimum front-yard setback from 25-feet and 20-feet for the development of a two-story single-family residential dwelling unit approximately 1,796 square feet in area on a parcel containing approximately 0.074 acres (3,214 square feet).

Name of Public Agency Approving Project:

City of San Bernardino

Name of Applicant or Agency Implementing Project:

Tristan Villanueva

Exempt Status: (check one)

Ministerial Exemption (§21080(b)(1); §15268);

Declared Emergency (§21080(b)(3); §15269(a))

Emergency Project (§21080(b)(4); §15269(b)(c))

Categorical Exemption. State Type & Section Number: **§15303 (Class 3: New Construction and Conversion of Small Structures)**

Statutory Exemption. State Code Number:

General Rule - Not Subject to CEQA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Assistant Planner Date: 10/09/2024

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 10102024 — 782
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 10102024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Variance 24-01

PROJECT APPLICANT NAME Tristan Villanueva	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

1810

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
---------------	--