

## Notice of Exemption

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**To:**

Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



*Street Address:*

1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Jones CLO Project (Lake Alteration Agreement EPIMS Notification No. LAK-53541-R2)

**Project Location:** The project is located at Clear Lake, in the County of Lake, State of California; Latitude 39.017363°, Longitude -122.666760° (WGS 84 datum, decimal degrees); 13058 Keys Blvd, Clearlake Oaks, CA 95423; Assessor's Parcel Number [APN] 035-861-120-000.

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Lake Alteration Agreement EPIMS Notification Number LAK-53541-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Eric Jones.

The project is limited to the construction of a 60-linear-foot long by 5-foot-tall vinyl seawall. The seawall will be built directly in front of the existing seawall. The seawall will be reinforced with a 120-linear-foot of 4-inch by 4-inch waler which will be supported using 8 6-inch piles secured with Manta Ray anchors. The space behind the newly constructed seawall will be backfilled with approximately 20 cubic yards of ¾-inch lightweight drain rock.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** Eric Jones

**Exempt Status:**

Categorical Exemption. Type – Class 3 and 4; California Code of Regulations, title 14, sections 15303 and 15304

**Reasons why project is exempt:**

Class 3 because the project consists of the new construction of a small accessory structure on the parcel.

Class 4 because the project consists of a minor alteration to Clear Lake and does not involve the removal of healthy, mature, or scenic trees.

**Notice of Exemption**

**CDFW Contact Person:** Michael Shun, Senior Environmental Scientist (Specialist) (916) 767-8444

DocuSigned by:  
*Tanya Sheya*  
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*Signature:* \_\_\_\_\_  
Tanya Sheya, Environmental Program Manager

*Date:* 10/7/2024