

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Street Address:

1400 Tenth Street
Sacramento, CA 95814

Project Title: Jones Project (Lake Alteration Agreement EPIMS Notification No. LAK-53383-R2)

Project Location: The project is located at Clear Lake, in the County of Lake, State of California; Latitude 39.028818°, Longitude -122.914405° (WGS 84 datum, decimal degrees); 1900 S Main Street Unit 31, Lakeport, CA 95453; Assessor's Parcel Number [APN] 025-701-310-000.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake Alteration Agreement EPIMS Notification Number LAK-53383-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Paul Jones.

The project is limited to the construction of a 126-linear-foot long by 5-foot-tall vinyl seawall. The seawall will be built directly in front of the existing seawall. The seawall will be reinforced with a 126-linear-foot of 4-inch by 4-inch waler which will be supported using Manta Ray anchors spaced approximately every 6 feet. The space behind the newly constructed seawall will be backfilled with approximately 52 cubic yards of ¾-inch lightweight drain rock.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Paul Jones

Exempt Status:

Categorical Exemption. Type – Class 3 and 4; California Code of Regulations, title 14, sections 15303 and 15304

Reasons why project is exempt:

Class 3 because the project consists of the new construction of a small accessory structure on the parcel.

Class 4 because the project consists of a minor alteration to Clear Lake and does not involve the removal of healthy, mature, or scenic trees.

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CDFW Contact Person: Michael Shun, Senior Environmental Scientist (Specialist), (916) 767-8444

DocuSigned by:
Tanya Sheya
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Signature: _____
Tanya Sheya, Environmental Program Manager

Date: 10/9/2024