

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Bowerman Power Renewable Natural Gas Plant ProjectLead Agency: OC Waste & RecyclingContact Person: Francine BangertMailing Address: 601 N. Ross Street, 5th FloorPhone: 714-834-4059City: Santa AnaZip: 92701County: Orange**Project Location:** County: OrangeCity/Nearest Community: IrvineCross Streets: Bee Canyon Access Road and Portola ParkwayZip Code: 92602Longitude/Latitude (degrees, minutes and seconds): 33 ° 71 ' 66 " N / -117 ° 70 ' 95 " W Total Acres: 3.52

Assessor's Parcel No.: \_\_\_\_\_

Section: 143, 144, 145, 146Twp.: 5 SRange: 8 WBase: El ToroWithin 2 Miles: State Hwy #: 241, 133

Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Stonegate Elementary School**Document Type:**CEQA:  NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI EA Draft EIS FONSIOther:  Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: Renewable Natural Gas Plant**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Landfill / A1 General Agriculture / 4LS (Public Facilities Landfill Site)**Project Description:** *(please use a separate page if necessary)*

The Project involves constructing a renewable natural gas processing plant and a new SoCalGas pipeline connecting the processing plant to an existing SoCalGas pipeline at the corner of Portola Parkway and Jeffrey Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board                                | <u>        </u> Office of Historic Preservation                     |
| <u>        </u> Boating & Waterways, Department of          | <u>        </u> Office of Public School Construction                |
| <u>        </u> California Emergency Management Agency      | <u>        </u> Parks & Recreation, Department of                   |
| <u>        </u> California Highway Patrol                   | <u>        </u> Pesticide Regulation, Department of                 |
| <u>X</u> Caltrans District # 12                             | <u>        </u> Public Utilities Commission                         |
| <u>        </u> Caltrans Division of Aeronautics            | <u>S</u> Regional WQCB # 8  |
| <u>        </u> Caltrans Planning                           | <u>        </u> Resources Agency                                    |
| <u>        </u> Central Valley Flood Protection Board       | <u>        </u> Resources Recycling and Recovery, Department of     |
| <u>        </u> Coachella Valley Mtns. Conservancy          | <u>        </u> S.F. Bay Conservation & Development Comm.           |
| <u>        </u> Coastal Commission                          | <u>        </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u>        </u> Colorado River Board                        | <u>        </u> San Joaquin River Conservancy                       |
| <u>        </u> Conservation, Department of                 | <u>        </u> Santa Monica Mtns. Conservancy                      |
| <u>        </u> Corrections, Department of                  | <u>        </u> State Lands Commission                              |
| <u>        </u> Delta Protection Commission                 | <u>        </u> SWRCB: Clean Water Grants                           |
| <u>        </u> Education, Department of                    | <u>        </u> SWRCB: Water Quality                                |
| <u>        </u> Energy Commission                           | <u>        </u> SWRCB: Water Rights                                 |
| <u>S</u> Fish & Game Region # 5                             | <u>        </u> Tahoe Regional Planning Agency                      |
| <u>        </u> Food & Agriculture, Department of           | <u>        </u> Toxic Substances Control, Department of             |
| <u>        </u> Forestry and Fire Protection, Department of | <u>        </u> Water Resources, Department of                      |
| <u>        </u> General Services, Department of             | <u>        </u> Other: _____  |
| <u>        </u> Health Services, Department of              | <u>        </u> Other: _____  |
| <u>        </u> Housing & Community Development             |   |
| <u>        </u> Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 10/17/2024 Ending Date 11/15/2024

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tetra Tech</u>	Applicant: <u>Bowerman Power LFG, LLC</u>
Address: <u>17885 Von Karman Ave. Suite 500</u>	Address: <u>5313 Campbells Run Road, Suite 200</u>
City/State/Zip: <u>Irvine, CA 92614-6213</u>	City/State/Zip: <u>Pittsburgh, PA 15205</u>
Contact: <u>Paula Fell</u>	Phone: <u>412.327.2360</u>
Phone: <u>(949) 809-5000</u>	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: 10/8/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.