

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Mono
PO Box 696
Bridgeport, CA 93517

From: (Public Agency): Mono County LAFCO
PO Box 347
Mammoth Lakes, CA 93546

(Address)

Filed

OCT 15 2024
CO - 29-082
Mono County

Project Title: 2024 Municipal Service Review & SOI Reports for five special districts

Project Applicant: Mono County LAFCO

Project Location - Specific:

Bridgeport PUD, Hilton Creek SD, June Lake PUD, Lee Vining PUD, Wheeler Crest CS

Project Location - City: Unincorporated Mono County Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:

As part of LAFCO's administrative duty, MSRs and SOI reports are reviewed an updated at least every five years. The last comprehensive update to these reports occurred in 2009/2010, thus as the Reports for five special districts (Bridgeport PUD, Hilton Creek SD, June Lake PUD, Lee Vining PUD, Wheeler Crest CSD) need to be updated.

Name of Public Agency Approving Project: Mono County LAFCO

Name of Person or Agency Carrying Out Project: Mono County LAFCO

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15306, information collection
Statutory Exemptions. State code number:

Reasons why project is exempt:

The update to these five MSR/SOI reports qualifies for a categorical exemption under CEQA Guidelines 15306, Information Collection, Class 6 consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in serious or major disturbance to an environmental resource. These may be strictly for information gathering purposes or as part of a study leading to an action which a public agency has not yet approved, adopted or funded. The MSR process does require LAFCOs to make determinations during this process but does not require LAFCO to initiate changes of organization based on MSR findings.

Lead Agency

Contact Person: Kelly Karl Area Code/Telephone/Extension: 760-924-1809

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Kelly Karl Date: 10/15/2024 Title: Planning Analyst

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:





State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 26 — 10/15/2024 —
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Mono County LAFCO	LEAD AGENCY EMAIL kkarl@mono.ca.gov	DATE 10/15/2024
COUNTY/STATE AGENCY OF FILING Mono	DOCUMENT NUMBER CQ 24-052	

PROJECT TITLE

2024 Municipal Service Review & SOI Reports for five special districts

PROJECT APPLICANT NAME Mono County LAFCO	PROJECT APPLICANT EMAIL kkarl@mono.ca.gov	PHONE NUMBER (760) 924-1809
PROJECT APPLICANT ADDRESS Po Box 1347	CITY Mammoth Lakes	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED \$ 50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Frank Deputy Clerk
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