



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 10172024 — 793  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>10172024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Request for approval of an Affordable Housing Density Bonus Agreement and Declaration of Covenants, Conditions & Restrictions, etc.

PROJECT APPLICANT NAME <b>Matt Livingston</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 350-6558</b>
PROJECT APPLICANT ADDRESS <b>8353 Sierra Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
		ZIP CODE <b>92335</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD: #152701

- Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

Project Title: Request for approval of an Affordable Housing Density Bonus Agreement and Declaration of Covenants, Conditions & Restrictions, for a previously adopted project for Master Case No. 22-128, Tentative Tract Map 22-008 (Tract No. 20580) and Design Review No. 22-059.

Project Location - Specific: 15912, 15936 & 15956 Chase Road, (APN 0228-151-17, -18 and -19).


(a) Project Location - City: Fontana, CA

(b) Project Location - County: San Bernardino

1. Description of nature, purpose, and beneficiaries of Project: Approval of Covenants, Conditions & Restrictions for affordable housing units for a previously approved project utilizing the State Density Bonus.
2. Name of Public Agency approving project: City of Fontana
3. Name of Person or Agency carrying out project: Matt Livingston
4. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project. The approval of the Affordable Housing Density Bonus Agreement and Declaration of Covenants, Conditions & Restrictions is not a "project" under Public Resources Code § 21166 of the California Environmental Quality Act (Pub. Res. Code § 21000 et seq. ("CEQA") and CEQA Guidelines 15378, because it will not cause either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, and, as such no environmental review is required.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption.
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
  - (g)  Other. Explanation: \_\_\_\_\_
5. Reason why project was exempt: This project is consistent with a previously approved EIR and existing General Plan.
6. Contact Person: Alejandro Rico, Associate Planner Telephone: (909) 350-6558

CLERK OF THE BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY  
OCT 17 11:15

Date Received for Filing: 10/17/2024

  
\_\_\_\_\_  
Rina Leung  
Senior Planner

(Clerk Stamp Here)

RECEIVED  
OCT 17 2024  
CLERK OF THE BOARD  
San Bernardino County

DATE FILED & POSTED  
Posted On: 10.17.24  
Removed On: 11.22.24  
Receipt No: 36-10172024-793