



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

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RECEIPT NUMBER:
 36 — 10172024 — 794
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 10172024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 24-001 and Administrative Site Plan No. 24-002

PROJECT APPLICANT NAME Terawatt Infrastructure	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)350-7626
PROJECT APPLICANT ADDRESS 49 Stevenson Street, STE 600	CITY San Francisco	STATE CA
		ZIP CODE 94105

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #152957

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: **Master Case No. 24-001 and Administrative Site Plan No. 24-002**
- 2. Project Location - Specific: **Almond Avenue and Slover Avenue (APN:0236-101-08,10,12,19,21)**
- 3. (a) Project Location - City: **Fontana, CA 92335**
(b) Project Location - County: **San Bernardino**
- 4. Description of nature, purpose, and beneficiaries of Project: **A request to consolidate five (5) parcels into one parcel of approximately 2.08 acres for the construction of an approximately 798 square foot building and two solar canopies, along with associated site improvements for the purpose of an Electric Vehicle (EV) charging station located at Slover and Almond Avenue (APN: 0236-101-08,10,12,19,21).**

5. Name of Public Agency approving project: City of Fontana

6. Name of Person or Agency carrying out project: Terawatt Infrastructure
49 Stevenson Street, STE 600
San Francisco, CA 94105


4. Exempt status: (Check one)
- (a) Ministerial project
 - (b) Not a project
 - (c) Emergency Project
 - (d) Categorical Exemption. State type and class number: Exempt under Section No. 15301, (Class No. 32, In-Fill Development) of the California Environmental Quality Act and Section 3.18 (Infill Projects) of the 2019 Local Guidelines for Implementing CEQA.
 - (e) Declared Emergency
 - (f) Statutory Exemption. State Code section number: _____
 - (g) Other. Explanation: _____

CLERK OF THE BOARD OF SUPERVISORS
2024 OCT 17 PM 12:11
SAN BERNARDINO COUNTY

Reason why project was exempt: **The proposed site falls within the in-fill boundaries and will be constructed on a lot that is less than five (5) acres. The project site is not within any known sensitive or threatened habitat area and will not have a significant effect relating to traffic, noise, air quality, or water quality.**

7. Contact Person: Angelica Martinez, Assistant Planner Telephone: (909) 350-7626

Date Received for Filing: 10/17/2024



Rina Leung
Senior Planner

(Clerk Stamp Here)

RECEIVED
OCT 17 2024
CLERK OF THE BOARD
San Bernardino County

DATE FILED & POSTED
Posted On: 10.17.24
Removed On: 11.22.24
Receipt No: 36.10172024.794