



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 30 — 10/18/2024 — 0915
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF IRVINE	LEAD AGENCY EMAIL	DATE 10/18/2024
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202485000932	

PROJECT TITLE

CONDITIONAL USE PERMIT TO ALLOW A VEHICLE REPAIR USE IN PLANNING AREA 36 (FILE NO. 00938542-PCI)

PROJECT APPLICANT NAME FLETCHER JONES MANAGEMENT GROUP	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 724-6559
PROJECT APPLICANT ADDRESS 7300 W. SAHARA AVENUE	CITY LAS VEGAS	STATE NV
		ZIP CODE 89117

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY
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ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-101612024-0915

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



50.00

* \$ R 0 0 1 5 2 0 7 6 2 0 \$ *

202485000932 1:16 pm 10/18/24

477 Vitlndx Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

CONDITIONAL USE PERMIT TO ALLOW A VEHICLE REPAIR USE IN
PLANNING AREA 36 (FILE NO. 00938542-PCPM)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

OCT 18 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H DEPUTY

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON** October 18, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 763.5.

NOTICE OF EXEMPTION



TO: State of California
Office of Planning & Research
PO Box 3044
Sacramento, CA 95812-3044

FROM: City of Irvine
Community Development Department
PO Box 19575
Irvine, CA 92623-9575

County Clerk
County of Orange
PO Box 238
Santa Ana, CA 92702

Attn: Calvin Mingione
Consultant Planner
949-724-6559

SUBJECT: Filing of Notice of Exemption in compliance with Section 15062 of the Public Resources Code.

Project Title and File No.: Conditional Use Permit to allow a vehicle repair use in Planning Area 36 (File No. 00938542-PCPM)

Project Location: 18582 Teller Avenue in the City of Irvine, County of Orange, CA

Project Description: Vehicle repair use within an existing 136,612-square-foot building as part of a Fletcher Jones pre-delivery inspection facility.

Approving Public Agency: City of Irvine
Planning Commission
PO Box 19575
Irvine, CA 92623-9575

Approval Date: October 17, 2024
Resolution No. 24-3979

Project Applicant: Fletcher Jones Management Group
7300 W. Sahara Avenue
Las Vegas, NV 89117
Attn: Fletcher Jones
702-364-2700

FILED

OCT 18 2024

Exempt Status:
(check one)

- Ministerial (Section 21080(b)(1); 15268)
- Declared Emergency (Section 21080(b)(3); 15269(a))
- Emergency Project (Section 21080(b)(4); 15269(b)(c))
- Statutory Exemption:
- Categorical Exemption: Section 15301, Class 1, Existing Facilities
- General Rule Exemption (Section 15061(b)(3))

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H DEPUTY

Reasons Why Project Is Exempt: Project is exempt pursuant to CEQA Guidelines Section 15301, Class 1, Existing Facilities. Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

Calvin Mingione, Consultant Planner
Name and Title

Signature

10/17/2024
Date