

Notice of Exemption

To:

Office of Planning and Research
[CEQA Submit](#)

From:

Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 95434
R3LSA@wildlife.ca.gov



Project Title: 116 Hill Road Restoration Project (Notification of Lake or Streambed Alteration, No. EPIMS- SON-49680-R3)

Project Location (Sonoma County): The project is located at Kohler Creek, in the County of Sonoma, State of California; Latitude 38.357747°, Longitude -122.529172°; 116 Hill Road, Glen Ellen, CA, 95442; Assessor's Parcel Number 054-180-001.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SON-49680-R3, pursuant to Section 1602 of the Fish and Game Code to Steven Rangel.

The project is limited to the removal of approximately 265 square feet of existing gabion wall structures along the bank and replacement with approximately 830 square feet of new riprap at the toe of the bank, to be interplanted with willow (*Salix sp.*) stakes. After the removal of the gabion structures and placement of the new riprap, the bank will be graded to a 2:1 slope and restored with native riparian plantings. The project will result in approximately 565 square feet of new permanent impacts and approximately 0.27 acres of temporary impact. The project will also result in the removal of ten riparian trees.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Steven Rangel

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 2; California Code of Regulations, title 14, section 15302

Reasons why project is exempt: The project consists of replacement of an existing bank-stabilization structure where the new structure will be located on the same site as the structure to be replaced and will have substantially the same purpose and capacity as the structure replaced..

CDFW Contact Person: James Hansen (Environmental Scientist), (707) 576-2869,
James.Hansen@Wildlife.ca.gov.

DocuSigned by:
Craig J Weightman 9/18/2024
Signature: 7988F6C4FDC24F2 Date: _____
Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: _____