

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Arroyo Las Positas Flood Mitigation Project CIP 202015 AND CIP 202132

Lead Agency: City of Livermore Contact Person: Mallika Ramachandran
Mailing Address: 1052 South Livermore Avenue Phone: (925) 960-4511
City: Livermore Zip: 94550 County: Alameda

Project Location: County: Alameda City/Nearest Community: Livermore
Cross Streets: Airway Boulevard, Clubhouse Drive Zip Code: 94551
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 40
Assessor's Parcel No.: Various Section: ... Twp.: T03S Range: R01E Base: MDM
Within 2 Miles: State Hwy #: I-580, I-680, SR 84 Waterways: Arroyo Las Positas, Arroyo Mocho
Airports: Livermore Municipal Airport Railways: yes Schools: various

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: City-sponsored

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[X] Recreational: Golf course Hazardous Waste: Type
[ ] Water Facilities: Type MGD [X] Other: Flood mitigation improvements

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Open Space Flood Plain, Education and Institutions, Isabel Neighborhood Specific Plan

Project Description: (please use a separate page if necessary)

The project includes flood mitigation improvements to a stretch of Arroyo Las Positas which has a reduced channel capacity and is prone to flooding. The purpose of the project is to restore flow for a stretch of Arroyo Las Positas and improve water quality by increasing the adjacent riparian habitat and reducing sediment input resulting from flood events. Arroyo Las Positas flows from east to west through the center of the project site, which includes portions of the Las Positas Golf Course and an undeveloped parcel to the east. Project elements would include expanding the channel flood bank; installing flood walls, flood berms, flood gates, and culverts; raising one golf cart path bridge; and relocating golf course features such as trees and golf cart paths. Construction work would require the removal of 116 riparian trees, which would be replaced at a 3:1 ratio.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input checked="" type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District #4	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB #2
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region #3	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

## Local Public Review Period (to be filled in by lead agency)

Starting Date 10/18/2024 Ending Date 11/18/2024

## Lead Agency (Complete if applicable):

Consulting Firm: WRA, Inc. Applicant: City of Livermore  
Address: 2169-G East Francisco Blvd. Address: 1052 South Livermore Avenue  
City/State/Zip: San Rafael, CA, 94901 City/State/Zip: CA, Livermore, 94550  
Contact: Justin Semion Phone: (925) 960-4511  
Phone: (415) 497-5664

Signature of Lead Agency Representative: *Melinda Ramchandani* Date: 10.11.2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.