



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Oct 16, 2024 12:49 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000916
State Receipt # 37101620240842

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

2126 SAN CLEMENTE CONDO TM / PRJ-1105781

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON October 16, 2024

Posted October 16, 2024 **Removed** _____

Returned to agency on _____

DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title / Number: 2126 San Clemente Condo TM / PRJ-1105781

State Clearinghouse No.: N/A

Project Location-Specific: 2126 San Clemente Street, San Diego, CA 92107

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Tentative Parcel Map Waiver to convert four residential units to condominium units. The 0.13-acre site, located at 2126 San Clemente Street, is zoned Residential - Multiple Unit (RM-2-5) and designated as Multi-Family in the Peninsula Community Plan. The project is also within the Sustainable Development Areas, Complete Communities Housing Solutions, Complete Communities Mobility Choices, Airport Land Use Compatibility Overlay Zone, Coastal Height Limit Overlay Zone, Affordable Housing Parking Demand, ALUCP Airport Influence Area, ALUCP Noise Contours, and FAA Part 77 Noticing Area, within Council District 2. LEGAL DESCRIPTION: Lot 10 of Block 4 of Map No. 1078 (APN 449-254-0900).

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Robert Bateman, 7028 Convoy Ct, San Diego, CA 92123, (858) 244-0420

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15315, Minor Land Divisions
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The project meets the criteria set forth in CEQA Section 15315, Minor Land Divisions. The project would convert four residential units into condominiums, while staying in conformance with the General Plan and zoning. The project did not propose any variances or exceptions, all services and access to the proposed parcels to local standards are available, and the parcel was not involved in a division of a larger parcel within the previous 2 years. Furthermore, the parcel has an approximate slope of 12%, which does not exceed the average 20% slope criteria.

The exceptions listed in CEQA Section 15300.2 would not apply in that no cumulative impacts were identified; no significant effect on the environment was identified; the project is not adjacent to a scenic highway; lastly, the project was not identified on a list of hazardous waste sites pursuant to Section 65962.5 of the Government Code.

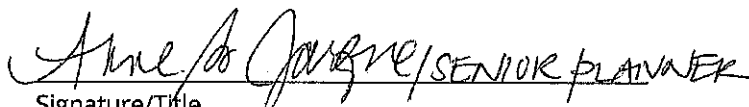
Lead Agency Contact Person: Kristy Blodgett

Telephone: (619) 236-7788

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.


Signature/Title

July 10, 2024
Date

Check One:

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



San Diego County



Transaction #: 8049067
Receipt #: 2024374377

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 10/16/2024
Cashier Location: SD

Print Date: 10/16/2024 12:49 pm

Payment Summary

| | |
|-----------------|---------|
| Total Fees: | \$50.00 |
| Total Payments: | \$50.00 |
| Balance: | \$0.00 |

| | |
|---|---|
| Payment | |
| CHECK PAYMENT #21379 | \$50.00 |
| Total Payments | \$50.00 |
| Filing | |
| CEQA - NOE | FILE #: 2024-000916 Date: 10/16/2024 12:49PM Pages: 3 |
| | State Receipt # 37-10/16/2024-0842 |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees Due: | \$50.00 |
| Grand Total - All Documents: | \$50.00 |



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753 5a (Rev 01/01/24) Previously DFG 753 5a

| |
|---|
| RECEIPT NUMBER 37-10/16/2024-0842 |
| STATE CLEARING HOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 10/16/2024 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2024-0842 | |

PROJECT TITLE
2126 SAN CLEMENTE CONDO TM / PRJ-1105781

| | | |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME ROBERT BATEMAN | PROJECT APPLICANT EMAIL | PHONE NUMBER 858-244-0420 |
| PROJECT APPLICANT ADDRESS 7028 CONVOY CT | CITY SAN DIEGO | STATE CA |
| PROJECT APPLICANT (Check appropriate box) | | ZIP CODE 92123 |
| <input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity | | |

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051 25 | \$ | 0 00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,918 75 | \$ | 0 00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377 25 | \$ | 0 00 |
| | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850 00 | \$ | 0 00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50 00 |
| <input type="checkbox"/> Other | | \$ | 0 00 |

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50 00

| | |
|----------------|--|
| SIGNATURE x | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, AIMEE SALOMON, Deputy |
|----------------|--|

Payment Reference #. CHECK #21379