

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sulphur Creek Levee Restoration and Habitat Enhancement Project (Zone 2 Line K) Hayward, Alameda County, California
Lead Agency: Alameda County Flood Control and Water Conservation District **Contact Person:** James Yoo
Mailing Address: 399 Elmhurst St. #201 **Phone:** (510) 670-6632
City: Hayward **Zip:** 94544 **County:** Alameda

Project Location: County: Alameda City/Nearest Community: Hayward
 Cross Streets: West Winton Blvd. Zip Code: 94544
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 36 ' 58.12 " N / 122 ° 09 ' 02.44 " W Total Acres: 6.32
 Assessor's Parcel No.: 436-60-25 Section: unsect Twp.: 3 south Range: 3 west Base: MD
 Within 2 Miles: State Hwy #: N/A Waterways: Sulphur Creek, San Francisco Bay
 Airports: Hayward Executive Airport Railways: UPRR Schools: Bay Elementary, Bohannon Elementary, Del Rey Elementary

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Levee Repair

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:
 City of Hayward FP (Flood Plain) Special Flood Hazard Area (SFHA) AE, VE, X

Project Description: (please use a separate page if necessary)
 The Alameda County Flood Control and Water Conservation District is proposing to repair an existing severely eroding levee embankment and service road and restore and enhance aquatic habitat along Sulphur Creek in Hayward, with construction access from West Winton Avenue and Cabot Blvd. The Project proposes to repair and restore the existing southern bank of Sulphur Creek from the San Francisco Bay to 2,800 feet upstream. The project will repair slope failure along the levee, provide minor gravel replacement along the levee top to enable vehicle access, and restore disturbed wetlands adjacent to the levee. The ponded area south of the project, known as Frank's Dump West (FDW) is owned by Hayward Area Recreation District (HARD) and has provided nesting habitat for the Federally listed as Threatened western snowy plover (*Charadrius nivosus nivosus*; snowy plover) when surface water elevations are low enough to allow for exposed islands. The pond is routinely monitored as part of the South Bay Restoration Project, which surveys managed ponds and other habitats for Snowy Plovers in the San Francisco Bay. If the Sulphur Creek levee fails, this ponded habitat will likely revert to open water fringed by tidal marsh along the levees and shoreline and would likely become unsuitable as a continuing high value Snowy Plover nesting and breeding habitat. The IS/MND describes the proposed Project, analyzes whether the Project would result in any potential significant environmental impacts, describes measures that would avoid, minimize and mitigate any potential significant impacts to less than significant level, and determines that the Project, which incorporates a number of mitigation measures, will not have a significant adverse effect on the environment.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>East Bay Regional Park District</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Hayward Area Recreation District</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 25, 2024 Ending Date November 25, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Alameda County Flood Control & Water Conservation District</u>
Address: _____	Address: <u>399 Elmhurst Street</u>
City/State/Zip: _____	City/State/Zip: <u>94544</u>
Contact: _____	Phone: <u>510-670-6632</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 10-28-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.