

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____
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## Project Title: Redwood Empire Pressure Treating Facility Project

Lead Agency: City of Woodland, Community Development Department Contact Person: Anna Canales, Associate Planner  
Street Address: 300 First Street Phone: (530) 661-5819  
City: Woodland Zip: 95695 County: Yolo

**Project Location:** County: Yolo City/Nearest Community: City of Woodland  
Cross Streets: East Beamer Street and North Pioneer Avenue Zip code: 95776  
Lat/Long/: 38 ° 41 ' 07.61 " N 121 ° 44 ' 49.43 " W Total Acres: 13.31  
Assessor's Parcel No: 063-030-028 Section: 28 Twp: 10N Range: 2E Base: MDBM  
Within 2 miles: State Hwy#: I-5, SR-113 Waterways: Cache Creek  
Airports: N/A Railways: Sierra Northern Railway, California Northern Railroad Schools: Ramon S. Tafoya Elementary, Prairie Elementary, Pioneer High School, Beamer Elementary, Freeman Elementary, Dingle Elementary

### Document Type:

**CEQA:**  NOP  Draft EIR **NEPA:**  NOI **Other:**  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division  Other: Zoning Administrator Permit  
(Subdivision, etc.)

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 81,250 Acres 6 Employees 13  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

### Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual  Fiscal  Public Services/Facilities  Traffic/Circulation  
 Agricultural Land/Forest  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Air Quality  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Archeological/Historical  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Biological Resources  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Coastal Zone  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Drainage/Absorption  Noise  Solid Waste  Land Use  
 Economic/Jobs  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:** The Redwood Empire Pressure Treating Facility Project (proposed project) is located on the western six acres of the 13.31-acre Redwood Empire remanufacturing facility located at 22 North Pioneer Avenue in the City of Woodland, California. The existing site conditions consist of paved ground and are used for lumber inventory storage. The project site is designated Industrial General by the General Plan. The California Northern Railroad tracks run along the northern boundary of the site and the project site is surrounded by light industrial uses.

**Project Description:** The proposed project would include the relocation and modernization of Redwood Empire's pressure treating facility from its existing location in Weed, California, to Redwood Empire's remanufacturing facility located at the project site. The proposed project would include the construction of four metal buildings, consisting of a 22,000-square-foot (sf) storage building, 5,000-sf stock keeping unit (SKU) and wrapping station building, a 17,050-sf breakdown and incisor building, and a 37,200-sf pressure treating building. Lastly, the project would include updates to the existing on-site infrastructure to facilitate expansion of the existing facility. The proposed project would require approval of a Zoning Administrator Permit.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # 2	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

## Local Public Review Period

Starting Date 10/23/2024 Ending Date 11/21/2024

Lead Agency: City of Woodland Sponsor: Joe Burch/Tim Semons  
Consulting Firm: Raney Planning & Management, Inc. Address: 22 North Pioneer Avenue  
Address: 1501 Sports Drive, Suite A City/State/Zip: Woodland, CA 95776  
City/State/Zip: Sacramento, CA 95834 Phone: ( 530 ) 836-5789  
Contact: Rod Stinson  
Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative:  Date: 10/22/24

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.