

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Baldwin Lake and Tule Pond Restoration Project

Lead Agency: Los Angeles County Flood Control District Contact Person: Grace Komjakraphan-Tek
 Mailing Address: P.O. Box 1460 Phone: (626) 300-4673
 City: Alhambra Zip: 91802 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Arcadia, California
 Cross Streets: Baldwin Ave and I-210 Freeway Zip Code: 91007

Longitude/Latitude (degrees, minutes and seconds): 34 ° 08 ' 29 " N / -118 ° 03 ' 13 " W Total Acres: 51

Assessor's Parcel No.: 5776-035-905 Section: 00 Twp.: 1N Range: 11W Base: SB

Within 2 Miles: State Hwy #: I-210 Waterways: Arcadia Wash
 Airports: N/A Railways: N/A Schools: Hugo Reid Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Construction permits

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Remove sediment/deepen the Lake/Pond within LA County Arboretum & Botanic Garden

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space - Outdoor Recreation Uses

Project Description: (please use a separate page if necessary)

The project proposes to remove approximately 65,000 cubic yards of sediment to deepen Baldwin Lake (Lake) and Tule Pond (Pond) within the existing Los Angeles County Arboretum and Botanic Garden, install a liner and aeration units at the Lake to improve the aquatic ecosystem; realign one storm drain outlet and reconstruct three storm drain outlets with energy dissipators to minimize erosion; install hydrodynamic separators and media filtration to treat residential runoff. The Project also proposes to restore the Lake's historic retaining wall, improve landscaping to provide operational benefits, and provide additional educational opportunities for Arboretum visitors.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2024 Ending Date December 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Los Angeles County Flood Control District</u>
Address: <u>300 S. Grand Ave, 9th floor</u>	Address: <u>P.O. Box 1460</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Alhambra, CA 91802</u>
Contact: <u>Shannon Ledet</u>	Phone: <u>(626) 300-4673</u>
Phone: <u>(909) 702-3400</u>	

Signature of Lead Agency Representative: Shannon Ledet Digitally signed by Shannon Ledet
DN: cn=Shannon Ledet, c=US, o=AECOM, ou=Environment,
email=shannon_ledet@aecom.com
Date: 2024.11.01 15:22:05 -0700 Date: 11/1/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.