

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Lake and Streambed Alteration Evaluation

Lead Agency: California Department of Transportation Contact Person: Ryan Spaulding

Mailing Address: 500 South Main Street

Phone: 760-937-1556

City: Bishop

Zip: 93514

County: Inyo

Project Location: County: Mono

City/Nearest Community: Lee Vining

Cross Streets: U.S. Route 395 and 0.2 mile north of Visitor Center Road and U.S. Route 395 and First Street.

Zip Code: 93541

Longitude/Latitude (degrees, minutes, and seconds): _____

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 120W, 395
Creek

Waterways: Lee Vining

Airports: Lee Vining Airport

Railways: _____

Schools: Lee Vining High School, Lee Vining Elementary School

Document Type:

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan

Master Plan

Prezone

Redevelopment

Amendment

Planned Unit

Use Permit

Coastal Permit

General Plan Element

Development

Land Division

Other: _____

Community Plan

Site Plan

(Subdivision, etc.)

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Drainage system improvements
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- | | | |
|--|---|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Soil Erosion/Compaction/Grading |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Land Use | <input type="checkbox"/> Toxic/Hazardous |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Cumulative Effects | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input type="checkbox"/> Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

State Highway System

Project Description:

Caltrans proposes to improve roadway drainage and reduce erosion at two unnamed drainage system locations that on U.S. Route 395 near the community of Lee Vining. Rock slope protection will be replaced at the culvert outfall and channel at location 1. The culverts will remain in place. At location 2, the culvert will be removed and replaced in-kind with the same sized pipe and new rock slope protection will be installed at the culvert outfall.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u> |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>6</u> | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Great Basin Unified Air Pollution Control District</u> |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing and Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Historic Preservation | |

.....
Local Public Review Period (to be filled in by lead agency)

Starting Date 10/24/2024

Ending Date 11/23/2024
.....

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Applicant: California Department of Transportation

Address: 500 South Main Street

City/State/Zip: Bishop, California 93514

Phone: 760-937-1556
.....

Signature of Lead Agency Representative: _____

Date: 10/24/2024

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.