

Notice of Completion & Environmental Document Transmittal

SCH No.: TBD

Project Title: Arsenic Exceedance-Remediation

Lead Agency: State Water Resources Control Board

Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100

Contact Person: Robyn Mendoza Phone: (916)-341-5903

Project Location: County: Los Angeles Address or Cross Streets: State Highway 138, 280th Street West
(28115 West Avenue C-6)

Longitude/Latitude: 34°47'0.90"N/ 118°37'41.16"W Assessor's Parcel No.: 3275-012-018;

Twp.: 8N Range: 17W Section: 13 Base: SBM 3275-012-022; 3275-012-015;

Within 2 Miles:

State Hwy #: 138

Waterways: N / A

Airports: N/A

Railways: N/A

Schools: N / A

CEQA Document Type: Mitigated Negative Declaration

Local Action Type: Other: Drinking Water Supply

Development Type:

Waste Water Facilities Type:

Capacity:

Recycled Water Facilities Type:

Capacity:

Water Facilities Type:

Capacity:

Other: Well/Storage/Treatment

Project Issues Discussed in Document: (Mark with an X if discussed)

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Biological Resources
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Minerals
<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading
<input checked="" type="checkbox"/> Vegetation	<input type="checkbox"/> Growth Inducement Coastal Zone
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Noise
<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Solid Waste
<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Drainage/Absorption
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Population/Housing Balance
<input type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Toxic/Hazardous
<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Water Supply/Groundwater	<input type="checkbox"/> Economic/Jobs
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Public Services/Facilities
<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Traffic/Circulation
<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
	<input checked="" type="checkbox"/> Other: <u>Tribal/Cultural</u>

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Present Land Use/Zoning/General Plan Designation: Rural Commercial (C-RU)

Project Description: The Proposed Project would involve drilling a new well near the existing Well No. 2, destruction of the existing Well No. 2 and construction of an arsenic treatment facility with a footprint of approximately 30 feet x 30 feet with solar power panels installed on the building's roof. Approximately 300 feet of 6-inch polyvinyl chloride transmission pipeline will be installed to deliver water from the proposed well to the treatment building. The Project would replace Well No. 1 pump and motor, underground the onsite electrical lines, install new electrical panels, and remove the structure covering the existing electrical equipment. Four aging tanks will be removed and replaced with two new 146,500-gallon bolted steel tanks.

Reviewing Agencies Checklist (Delete those that do not apply)

Lead Agencies may recommend State Clearinghouse listing agencies below. If you have already sent your document to the agency, please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Office of Emergency Management | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Resources Recycling and Recovery |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Commission |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Division of Drinking Water |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Division of Financial Assistance |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Division of Water Quality |
| <input type="checkbox"/> Fish & Wildlife Region # _____ | <input type="checkbox"/> SWRCB: Division of Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Public-School Construction | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: November 14, 2024 Ending Date: December 13, 2024

Other Contacts (Complete if applicable):

Consulting Firm: _____

City/State/Zip: _____

Address: _____

Contact: _____

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Phone: _____

City/State/Zip: _____

Contact:

Phone: _____

Applicant: _____

Address: _____

Signature of Lead Agency Representative: _____