

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 270 Beach Road – Addition of floating dock at 270 Beach Road Belvedere

Lead Agency: <u>City of Belvedere</u>	Contact Person: <u>Rebecca Markwick</u>
Mailing Address: <u>450 San Rafael Avenue</u>	Phone: <u>415-435-8902</u>
City: <u>Belvedere</u> Zip: <u>94920</u>	County: <u>Marin</u>

Project Location: County: Marin City/Nearest Community: Belvedere / Tiburon
 Cross Streets: Beach Road / Bella Vista Ave Zip Code: 94920

Longitude/Latitude (degrees, minutes and seconds): 37 ° 52 ' 00.6 " N / 122 ° 27 ' 36.4 " W Total Acres: <1 acre

Assessor's Parcel No.: 060-261-11, 060-225-06 Section: _____ Twp.: 1s Range: 6w Base: Mt Diablo

Within 2 Miles: State Hwy #: 131 Waterways: San Francisco Bay / Belvedere Cove

Airports: N/A Railways: N/A Schools: Reed Elementary School

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input checked="" type="checkbox"/> Recreational: addition to existing private boat pier	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type <u>Boat Pier Addition</u> MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

R (Recreation) – City-owned lot (APN 060-261-11); and O (Open Space) – City-owned lot (APN 060-225-06)

Project Description: (please use a separate page if necessary)

The current project proposes the addition of a new 223 sf floating dock adjacent to the existing floating dock to accommodate a private vessel use by the property owner. (see Figure 5 below). A new 12-inch diameter steel piling with a black polyethylene jacket will be installed to support the new floating dock. Two 12-inch diameter steel berthing pilings will be removed from the San Francisco Bay.

Floating dock finger addition: The area of the proposed floating dock finger addition is 223 sf. The addition of the new floating dock finger to the existing overwater structure will increase the total area of the overwater structure to 1,312 sf (not including the slip space). The new floating dock is shaped like the letter "L" and will be positioned parallel to the existing floating dock and oriented at 40 degrees, within 45 degrees of the north-south direction. The longer portion of the proposed addition is 39 feet long by 4 ft wide and the shorter portion of the addition at the head of the slip is 18 feet long by 4 ft wide. Two filler triangles will be installed in the inside corners of the slip. The floating finger dock will be composed entirely of untreated glued laminate cedar connected with steel hardware. The deck will float on ten polyethylene floats, each 4 ft long, 2 ft wide and 20 inches high. A steel pile hoop will connect the floating dock to the new pile.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Army Corps of Engineers</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 25, 2024 Ending Date November 23, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>LAK Associates, LLC</u>	Applicant: <u>James and Hollie Moore Haynes</u>
Address: <u>PO Box 7043</u>	Address: <u>270 Beach Road</u>
City/State/Zip: <u>Corte Madera, CA 94976</u>	City/State/Zip: <u>Belvedere, CA 94920</u>
Contact: <u>Sean Kennings</u>	Phone: <u>415-203-0725</u>
Phone: <u>415-533-2111</u>	

Signature of Lead Agency Representative: Sean L Kennings  Date: 10/24/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.