



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01302025 — 053
 STATE CLEARINGHOUSE NUMBER (If applicable)
2024101105

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD	LEAD AGENCY EMAIL	DATE 01302025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Lovemore Ranch Subdivision

PROJECT APPLICANT NAME Axel Cramer	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)387-4110
PROJECT APPLICANT ADDRESS 385 N Arrowhead Ave., First Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ 2,968.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

- Cash Credit Check Other **SAP**
- TOTAL RECEIVED** \$ **3,018.75**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 1/30/25

Removed On: 3/7/25

Receipt No: 36-01302025-053

Notice of Determination

To: Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From:
Public Agency: San Bernardino County, LUS
Address: 385 N Arrowhead Ave, First Floor
San Bernardino, CA 92415-0187

Contact: _____
Phone: _____

Lead Agency (if different from above): _____
Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH2024101105

Project Title: Lovemore Ranch Subdivision

Project Applicant: Axel Cramer

Project Location (include county): 61650 Alta Loma Drive Joshua Tree, San Bernardino CA

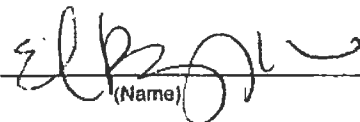
Project Description:
A Tentative Tract Map No. 20443 to subdivide an 18.49- acre parcel into 64 single-family residential lots ranging in size from approximately 7,200 to 13,068 square feet lots and three lettered lots, Lots A, B and C.

This is to advise that the San Bernardino County has approved the above Lead Agency or Responsible Agency

described project on 01/23/2025 and has made the following determinations regarding the above described project.
(date)

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval are the Mitigated Negative Declaration are available to the General Public at:
385 N. Arrowhead Ave., San Bernardino, CA 92415 or https://lus.sbcounty.gov/planning-home/environmental/

Signature (Public Agency):  Title: SENIOR PLANNER
(Name)

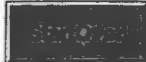
Date: 01/27/2025 Date Received for filing at OPR: _____

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2025 JAN 30 AM 9:20



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