

Notice of Exemption

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To: [X] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

OCT 23 2024
San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

[X] Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Project Title: Acquisition of Partially Improved Property in Hesperia on Behalf of San Bernardino County Fire Protection District

Project Location: The project is located at 9626 Eighth Avenue, Hesperia, San Bernardino County. APN: 0413-021-03-0000

Project Description: The San Bernardino County Fire Protection District is proposing the acquisition of approximately 2.21 acres of partially improved real property that contains an approximately 10,693 square foot unfinished structure. The property is already disturbed, and all improvements will be within the existing footprint of the site. This facility will only be purposed as an administrative office and classroom. This exemption covers only the acquisition of the property.

Applicant

San Bernardino County
Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Arlene B. Chun

Name

Same as Applicant

Address

Same as Applicant

Phone

Patrick Egle, Senior Planner

Lead Agency Contact Person

(909) 387-8109

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
Declared Emergency [Sec. 21080(B)(3); 15269(a)];
Emergency Project [Sec. 21080(B)(4); 15269(b)];
[X] Categorical Exemption. State type and section: 15301 Class 1-Existing Facilities
Statutory Exemptions. State code number:
[X] Other Exemption: CCR 15061(b)(3) - Common Sense Exemption

Reasons why project is exempt: Permitting leasing, acquisition, licensing or minor alterations of existing public or private structures... and the Common-Sense Exemption applies when it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

Signature Arlene B. Chun

Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Div.

Title

10/01/2024

Date

[X] Signed by Lead Agency [] Signed by Applicant

Date received for filing at OPR: N/A

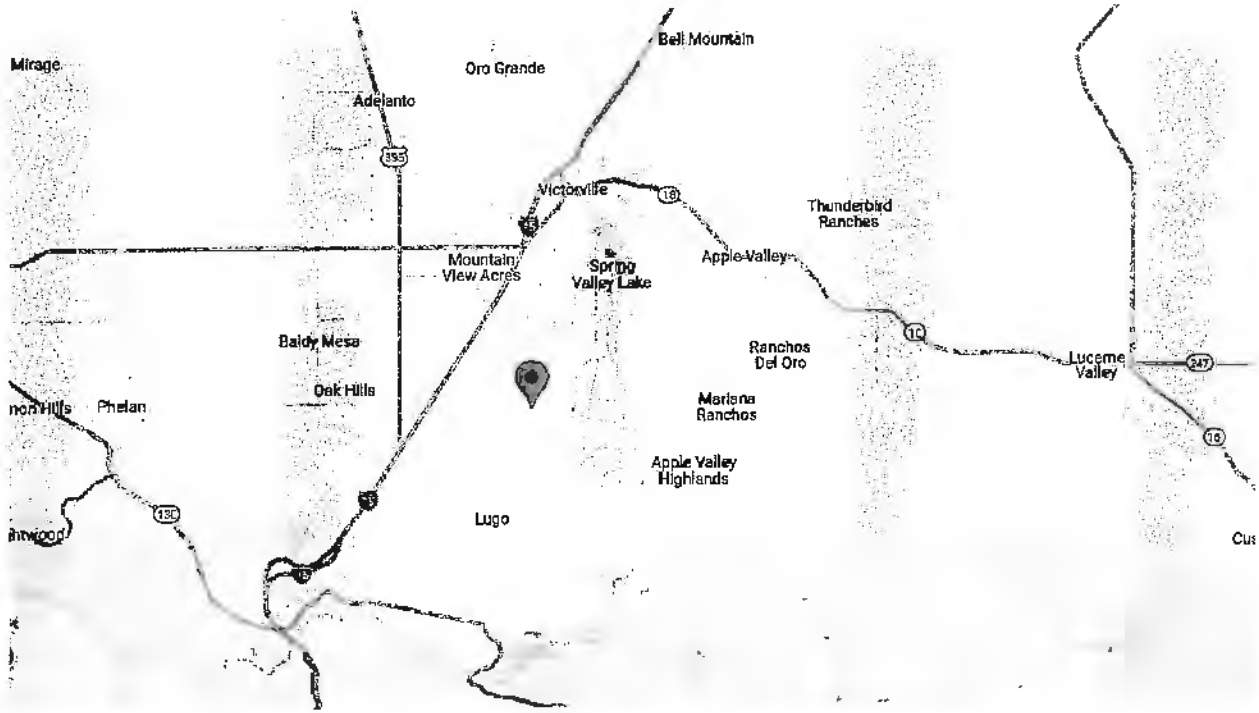
DATE FILED & POSTED

Posted On: 10-23-24

Removed On: 12-02-24

Receipt No: 36-10232024-811

LOCATION MAP



041302303
041302212

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OCT 23 2024

CLERK OF THE BOARD
San Bernardino County