

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Airport Road Improvement Project Phase 2

Lead Agency: City of Redding Contact Person: Tiffany Lightle, Associate Env. Specialist
 Mailing Address: 777 Cypress Avenue Phone: 530-225-4171
 City: Redding Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Redding
 Cross Streets: Airport Road/Billy Jean Lane and Airport Road/Hartnell Avenue Zip Code: 96002

Longitude/Latitude (degrees, minutes and seconds): 40 ° 33 ' 10.58 " N / 122 ° 18 ' 9.83 " W Total Acres: 6.9 acres

Assessor's Parcel No.: City and County ROW Section: 10 & 15 Twp.: 31N Range: 4W Base: MDBM

Within 2 Miles: State Hwy #: 44 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Road Improvement

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Road Improvement
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

City and County right-of-way

Project Description: (please use a separate page if necessary)

The project would provide two 12-foot wide travel lanes with 8-foot paved shoulders including 3-feet of shoulder backing. A north bound left turn pocket would be constructed at Billy Jean Lane and the southbound right turn pockets at Preserve Boulevard and Argyle Road would be lengthened. The road widening would be intermittent (based on current widths) and vary from 0-15 feet. Widening would alternate between the east and west sides of the road, and in some locations the road would be widened along both sides. Drainage in the area consists primarily of roadside ditches, with only a few culverts. Relocation of existing ditches would be included with the project. Approximately 125 feet north of Billy Jean Lane an existing One 30-inch diameter and 77-foot long reinforced concrete culvert will be extended 8-feet to the west, and 6-foot concrete flared end sections will be added to the inlet and the outlet. Utility relocation may be required. This work would require a vertical disturbance ranging from 2-8 feet. The majority of work would occur within City and County right-of-ways; however, temporary use permits to enter and construct on adjacent private lands may be needed to conform driveways, relocate utilities, or modify drainage. Permanent right-of-way acquisition would not be required.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>California Native Plant Society</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 25, 2024 Ending Date November 25, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Redding Public Works Department</u>
Address: _____	Address: <u>777 Cypress Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Redding, CA 96001</u>
Contact: _____	Phone: <u>530-225-4046</u>
Phone: _____	

Signature of Lead Agency Representative: *Tiffany Lightle* Date: 10/24/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.