

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 849 Madre
Lead Agency: Los Angeles **Contact Person:** Marie Pavlovic
Mailing Address: 320 W. Temple Street, 13th floor **Phone:** 213/974-6433
City: Los Angeles **Zip:** 90012 **County:** Los Angeles

Project Location: County: Los Angeles City/Nearest Community: unincorporated Pasadena
 Cross Streets: Madre Street / Huntington Drive Zip Code: 91107
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 49.2 " N / 118 ° 4 ' 49.3 " W Total Acres: 1.35 acres
 Assessor's Parcel No.: 5377-019-019 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 19, 20 Waterways: Eaton Wash
 Airports: San Gabriel Valley Railways: _____ Schools: KL Carver Elementary School

Document Type:
 CEQA: NOP Draft EIR Supplement/Subsequent EIR NEPA: NOI Other: Joint Document
 Early Cons Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____ EA Draft EIS FONSI Final Document Other: _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Oak Tree Permit

Development Type:
 Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Oak Tree Permit
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
Vacant/R-1-40000 (Single-Family Residence - 40000 Minimum Lot Area) / H2 (Residential - up to 2 dwelling units per acre)
Project Description: *(please use a separate page if necessary)*

Remove five oak trees, including two heritage oak trees, and encroach into the protected zone of 18 oak trees to facilitate the construction of a primary residence, detached accessory dwelling unit, pool, tennis court, and appurtenant features. The single-family residence is permitted by right in the R-1-40000 Zone. The other three non-heritage oak trees are dead and are recommended for approval by the Arborist.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/28/24 Ending Date 11/26/24

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Sushil Anand
Address: _____ Address: 1354 Michillinda Avenue
City/State/Zip: _____ City/State/Zip: Arcadia, CA 91006
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: Marie Pavlovic Date: 10/28/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.