

Notice of Exemption

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: 800MHz Upgrade Skyland Peak Tower

Project Description: Installation of a single self-supporting steel lattice 80-foot tower, new ice bridge, demolition and replacement of the existing equipment shelter with a new 24' x 12' CMU building with a concrete ramp, replacement of the existing generator with a new diesel generator ATS and MTS, and placement of a temporary shelter and temporary Generator.

Location: 34°13'57.5"N 117°16'41.6"W

APN: 033832118

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

Project Number: 10.10.1237

Scott Hughes
Lead Agency Contact Person

909-387-5000
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];
 Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
 Categorical Exemption:
Section 15301 (e), Class I, Existing Facilities
 Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project would fall under the description of the Class I Categorical Exemption. An example of a Class I project provided in § 15301(e) is "Additions to existing structures provided that the addition will not result in an increase of more than: (1) 50 percent of the floor area of the structures before the addition, or 2,500 square feet, whichever is less; or (2) 10,000 square feet if: (A) The project is in an area where all public services and facilities are available to allow for maximum development permissible in the General Plan and (B) The area in which the project is located is not environmentally sensitive."

Scott Hughes
Signature (Public Agency)

7-22-2024
Date

Supv. Project Mgr.
Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____

DATE FILED & POSTED

Posted On: 10-24-24

Removed On: 12-02-24

Receipt No: 36-10242024-817

SAN BERNARDINO COUNTY
CALIFORNIA
2024 OCT 24 PM 4:12
CLERK OF THE BOARD OF SUPERVISORS