

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Brownstone Estates

Lead Agency: City of Yuba City Contact Person: Doug Libby
 Mailing Address: 1201 Civic Center Blvd Phone: (530) 822-3231
 City: Yuba City Zip: 95993 County: Sutter

Project Location: County: Sutter City/Nearest Community: Yuba City

Cross Streets: The 7.84 acres are located on the north side of North Colusa Frontage Road between Hooper Road and El Margarita Road. Zip Code: 95993

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: 62-082-019, 62-082-020, and 62-082-021 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 99 / 20 Waterways: Feather River

Airports: _____ Railways: _____ Schools: YC High School, River Valley High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 54 Acres 7.84
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Office and Office Park / Single Family Residential(R-1)

Project Description: (please use a separate page if necessary)

The Brownstone Estates proposal consists of General Plan Amendment (GPA) 24-03, Planned Development 19, Tentative Subdivision Map 24-04. GPA 24-03 will redesignate 7.84 acres from the Office and Office Park (O) land use designation to a single-family residential (LDR) designation. Tentative Subdivision Map will subdivide the parcel into 54 new single-family residential lots, and Planned Development 19 will rezone the site to allow for revised R-1 development standards in the Yuba City Municipal Code.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>3</u>	Public Utilities Commission
Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>R5</u>
<u>S</u> Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region # _____	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other: _____
Housing & Community Development	Other: _____
Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/25/2024 Ending Date 11/13/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of Yuba City</u>	Applicant: <u>City of Yuba City</u>
Address: <u>1201 Civic Center Blvd</u>	Address: <u>1201 Civic Center Blvd</u>
City/State/Zip: <u>Yuba City, CA 95993</u>	City/State/Zip: <u>Yuba City, CA 95993</u>
Contact: <u>Doug Libby</u>	Phone: <u>530-822-3231</u>
Phone: <u>530-822-3231</u>	

Signature of Lead Agency Representative: Doug Libby Digitally signed by Doug Libby
Date: 2024.10.28 14:02:25 -0700 Date: 11/25/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.