

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles
12400 Imperial Hwy
Norwalk, CA 90650

From: (Public Agency): _____
Green Valley County Water District

39520 Calle Cascada, Green Valley, CA 91390

(Address)

Project Title: Baranco Welded Water Tank # 1 Maintenance Project

Project Applicant: Green Valley County Water District

Project Location - Specific:
Near Intersection of Calle El Baranco and Calle El Capitan 3227-023-900-905

Project Location - City: Green Valley (Unicorp) Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:
Refurbishment and general maintenance of an existing 140,000 gallon welded water tank.

Name of Public Agency Approving Project: Green Valley County Water District

Name of Person or Agency Carrying Out Project: Green Valley County Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sec 15301 (Class 1)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Maintenance of an existing structure and facilities with no expansion of capacity.

Lead Agency
Contact Person: Kevin Francis Area Code/Telephone/Extension: 661-270-0836

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No


Signature: [Signature] Date: 10/07/24 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

THIS NOTICE WAS POSTED
ON October 10 2024
UNTIL November 12 2024

REGISTRAR – RECORDER/COUNTY CLERK

2024 210879

FILED
OCT 10 2024

Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by GORTNEY MAFFITT

Revised 2011