Notice of Determination

Appendix D

| To: ■ Office of Planning and Resear | ah | From: Public Agency: Fresno LAFCo |
|---|--|---|
| U.S. Mail: | Street Address: | Address: 1401 Fulton Street, Suite 800 |
| P.O. Box 3044 | 1400 Tenth St., Rm 113 | Fresno, CA 93721 |
| Sacramento, CA 95812-3044 | | Contact: Monica Leon |
| Sacramento, CA 93612-3044 | Sacramento, CA 95614 | Phone: <u>559-600-0604</u> |
| County Clerk | | Load Agency (if different from above): |
| County of:Address: | | Lead Agency (if different from above): City of Kingsburg |
| Address. | | Address: 1401 Draper Street |
| | | Kingsburg, CA 93631 |
| | | Contact: Holly Owen Phone: 559-897-5328 |
| Resources Code. State Clearinghouse Number (if s | submitted to State Clearin | ance with Section 21108 or 21152 of the Public aghouse): 2024101271 |
| Project Title: <u>Kings Estates V Ro</u> | eorganization | |
| Project Applicant: City of Kingsl | burg | |
| Project Location (include county) | : City of Kingsburg, Fres | no County |
| Project Description: | | |
| Kingsburg-Fowler Sanitation Dis County Fire Protection District, a southwest corner of Mendocino Kingsburg, acting as Lead Agen December 18, 2024, Document | strict and detach from The and the Consolidated Irrig and Caruthers Avenues. by under CEQA, filed an No. E202410000304, co | acres to the City of Kingsburg and Selma- e Kings River Conservation District, Fresno gation District for territory located on the (LAFCo File No. RO-25-05). The City of NOD with the Fresno County Clerk's Office on nsistent with the requirements of CEQA. |
| This is to advise that the <u>Fresn</u> (| o LAFCo ☐ Lead Agency or ■ Re | has approved the above esponsible Agency) |
| described project on 04/09/2025 (date described project. | | e following determinations regarding the above |
| A Negative Declaration wa | Report was prepared for the sprepared for the sprepared for this project were not] made a conforing plan [was | nis project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Idition of the approval of the project. Is not] adopted for this project. It pursuant to the provisions of CEQA. |
| This is to certify that the final EIR negative Declaration, is available <u>City of Kingsburg, 1401 Draper</u> | e to the General Public at | |
| Signature (Public Agency): | Monica Leon | Title: LAFCo Analyst |
| Date: _04/09/2025 | Date Recei | ived for filing at OPR: 04/17/2025 |

| | | RECEIPT N | IUME | BER: | |
|--|--|------------------------|----------|---------------|----------------------|
| | | E20241000 | 0304 | | |
| | | STATE CLE | ARII | NGHOUSE NUM | MBER (if applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | 202410127 ⁻ | 1 | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | | DATE | |
| CITY OF KINGSBURG | | | | 04/14/2025 | |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT N | UMBER |
| FRESNO COUNTY | | | | E202410000304 | |
| PROJECT TITLE | | | | | |
| KINGS ESTATES V REORGANIZATION | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EN | 1AIL | | PHONE NUMB | ER |
| CITY OF KINGSBURG | | | | | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | |
| 1401 DRAPER ST. | KINGSBURG | CA | | 93631 | |
| PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District | Other Special District | ☐ Stat | e Age | ency | Private Entity |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$4,123.50 | \$_ | | 0.00 |
| Mitigated/Negative Declaration (MND)(ND) | | \$2,968.75 | \$ - | | 0.00 |
| Certified Regulatory Program (CRP) document - payment due | directly to CDFVV | \$1,401.75 | \$ _ | - | 0.00 |
| Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy | () | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resource | s Control Board only) | \$850.00 | \$ | | 0.00 |
| X County documentary handling fee | • | \$50.00 | \$ | | 50.00 |
| Other | | | \$ \$ | | 0.00 |
| PAYMENT METHOD: | | | _ | | |
| Cash X Credit Check Other | TOTAL RE | ECEIVED | \$_ | | 50.00 |
| | CY OF FILING PRINTED NA Loera Deputy Clerk | ME AND TIT | LE | , | |

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

| _ | | | | - | | | | | | | | |
|----|---|---|---|---|---|---|---|----|---|---|---|--|
| F. | ı | n | a | T | ı | Z | a | t: | 1 | 0 | n | |
| | | | | | | | | | | | | |

2025007493

4/14/2025 03:48 PM

CCR572887

Amount Due

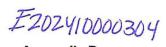
Cloera

| Description | Fee | |
|---|---------|--|
| EIR Administrative Fee | | |
| Time Recorded: 3:48 PM Recording Fee: | \$50.00 | |
| Total Amount Due | \$50.00 | |
| Total Paid Credit Card #308928602 | \$50.00 | |

THANK YOU PLEASE KEEP FOR REFERENCE E2024/0000304

\$0.00

DEPUTY



Notice of Determination

Appendix D

| To: | | From: | | | | | |
|--|---|--|--|--|--|--|--|
| - onice of Flamming and Te | | Public Agency: <u>Fresno LAFCo</u> Address: <u>1401 Fulton Street, Suite 800</u> | | | | | |
| U.S. Mail: | Street Address: | Fresno, CA 93721 | | | | | |
| P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact: Monica Leon | | | | | |
| Sacramento, CA 95812-3 | 044 Sacramento, CA 95814 | Phone: 559-600-0604 | | | | | |
| ■ County Clerk | | Lead Agency (if different from above) APR 1 4 2029 | | | | | |
| County of: <u>Fresno</u> Address: <u>2220 Tulare S</u> | treet | City of Kingsburg | | | | | |
| Fresno, CA 93721 | lieet | Address: 1401 Draper Street FRESNO COUNTY CL | | | | | |
| | | Kingsburg, CA 93631 By | | | | | |
| | | Contact: Holly Owen Phone: 559-897-5328 | | | | | |
| SUBJECT: Filing of Notice Resources Code. | of Determination in compli | ance with Section 21108 or 21152 of the Public | | | | | |
| State Clearinghouse Number | r (if submitted to State Clearin | ghouse): <u>2024101271</u> | | | | | |
| Project Title: Kings Estates | V Reorganization | | | | | | |
| Project Applicant: City of K | ingsburg | | | | | | |
| Project Location (include co | unty): City of Kingsburg, Fres | no County | | | | | |
| Project Description: | | | | | | | |
| Kingsburg-Fowler Sanitatio County Fire Protection Distributions on Mendo Kingsburg, acting as Lead A | n District and detach from The rict, and the Consolidated Irrig cino and Caruthers Avenues. Agency under CEQA, filed an I | acres to the City of Kingsburg and Selma- e Kings River Conservation District, Fresno lation District for territory located on the (LAFCo File No. RO-25-05). The City of NOD with the Fresno County Clerk's Office on assistent with the requirements of CEQA. | | | | | |
| This is to advise that the _F | | has approved the above | | | | | |
| | (☐ Lead Agency or ■ Re | sponsible Agency) | | | | | |
| | | e following determinations regarding the above | | | | | |
| described project. | date) | | | | | | |
| 1. The project [will will will | not] have a significant effect of | on the environment | | | | | |
| | | is project pursuant to the provisions of CEQA. | | | | | |
| | | pursuant to the provisions of CEQA. | | | | | |
| | | | | | | | |
| | 3. Mitigation measures [were were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [was was not] adopted for this project. | | | | | | |
| 4. A mitigation reporting or monitoring plan [was was not] adopted for this project. 5. A statement of Overriding Considerations [was was not] adopted for this project. | | | | | | | |
| - | e not] made pursuant to the p | | | | | | |
| This is to portify that the final | FID with comments and room | and and record of project approval or the | | | | | |
| | able to the General Public at: | onses and record of project approval, or the | | | | | |
| the following the second secon | aper Street, Kingsburg, CA 93 | | | | | | |
| Signature (Public Agency): _ | Monica Leon | Title: LAFCo Analyst | | | | | |
| Date: 04/09/2025 | Date Receiv | ved for filing at OPR: | | | | | |

| - | | | - | | |
|---|-----|----|---|-----|---|
| u | rır | 11 | ١ | orm | 1 |
| | | | | | |

E202410000304 Appendix D

Notice of Determination

| To: | | • | From: | | | | |
|--------------|---|--|---|--|--|--|--|
| X | Office of Planning and Resear | | Public Agency: City of Kingsburg Address: 1401 Draper Street Kingsburg, CA 93631 | | | | |
| | U.S. Mail: | Street Address: | | | | | |
| | P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact:Holly Owen | | | | |
| | Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Phone: 559.897.5328 | | | | |
| X | County Clerk County of: Fresno | | Lead Agency (if different Same as above | from above): DEC 18 2 | | | |
| | Address: 2221 Tulare St. Fresno, CA 93721 | | Address: | CDC0 | | | |
| | | | | FRESNO COUNTY By | | | |
| | | | Contact:Phone: | | | | |
| | BJECT: Filing of Notice of L sources Code. | Determination in compli | | 3 or 21152 of the Public | | | |
| Sta | te Clearinghouse Number (if s | submitted to State Clearing | nghouse):2024101271 | | | | |
| Pro | ject Title: Kings Estates V | | | | | | |
| Pro | ject Applicant: West Star Cons | truction Company, Inc. | | | | | |
| Pro | ject Location (include county) | Fresno County - APN 393- | 121-37, -42, -43, & -46 | | | | |
| sing devi | ent city limits. Three of these pare de-family lots over 33.27 acres, a eloped as a Planned Unit Develop ordance with its General Plan land Development and the Tentative | long with a 43,477 sqft park prnent and prezoned for Lov d use designation. The Plan | and a 58,411 sqft basin. The Density Residential (R-1-7 ning Commission has appro | e site would be zone district) in ved both the Planned | | | |
| This | s is to advise that the City of h | Kingsburg Planning Commis | | nas approved the above | | | |
| | cribed project on 12/12/24 (date) | | e following determination | s regarding the above | | | |
| des | cribed project. | | | | | | |
| 2. [| he project [[] will 🗵 will not] An Environmental Impact R | leport was prepared for the | nis project pursuant to the | - - | | | |
| | A Negative Declaration was | | | | | | |
| | Mitigation measures [X] were | | • • | • • | | | |
| | mitigation reporting or monitor | • • | • | • | | | |
| | statement of Overriding Con | | | roject. | | | |
| 6. F | findings [were X were no | t] made pursuant to the p | rovisions of CEQA. | | | | |
| neg | s is to certify that the final EIR ative Declaration, is available | to the General Public at: | | ect approval, or the | | | |
| IXII | ngsburg City Hall, 1401 Draper St | Jeer, Milysburg, CA, 9303 I | | | | | |
| Sigi | nature (Public Agency): | | Title: Community De | velopment Director | | | |
| Dat | e: 17/18/2024 | Oate Recei | ved for filing at OPR: | | | | |
| | <i>(</i> | | | | | | |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

RECEIPT NUMBER: E202410000304 STATE CLEARINGHOUSE NUMBER (if applicable) SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. 2024101271 LEAD AGENCY LEAD AGENCY EMAIL DATE CITY OF KINGSBURG 12/18/2024 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER FRESNO COUNTY E202410000304 PROJECT TITLE KINGS ESTATES V PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER CITY OF KINGSBURG PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE KINGSBURG 1401 DRAPER ST. CA 93631 PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District Other Special District State Agency Private Entity **CHECK APPLICABLE FEES:** Environmental Impact Report (EIR) X Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 X County documentary handling fee \$50.00 Other PAYMENT METHOD: TOTAL RECEIVED \$ Cash X Credit 2,966.75 Check Other SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE Cierra Loera Deputy Clerk