

# City of Wildomar

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044  
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____
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<b>PROJECT TITLE</b> 20-Acre Park (CIP 099)	
LEAD AGENCY City of Wildomar	CONTACT PERSON Matthew C. Bassi, Community Development Director
STREET ADDRESS 23873 Clinton Keith Road, Suite 110	
PHONE 951-677-7751, ext. 213	
CITY Wildomar	ZIP CODE 92595
COUNTY Riverside	

### PROJECT LOCATION

COUNTY Riverside	CITY/NEAREST COMMUNITY City of Wildomar		
CROSS STREETS Palomar Street and Gierson Avenue	ZIP CODE 92595	TOTAL ACRES 20 ACRES	
ASSESSOR'S PARCEL NUMBER 380-050-025 and a portion of 380-050-027	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:			
STATE HIGHWAY NUMBER I-15	AIRPORTS	SCHOOLS Anne Sullivan Preschool & Transitional Kindergarten, LEUSD	
RAILWAYS None	WATERWAYS Drainage Channel		

### DOCUMENT TYPE

<b>CEQA</b>	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ <input type="checkbox"/> Other	<b>NEPA</b>	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	<b>OTHER</b>	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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### LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input checked="" type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input type="checkbox"/> Other
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### DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input type="checkbox"/> Office <input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input checked="" type="checkbox"/> Other <b>Storage</b> <input checked="" type="checkbox"/> Recreational	Units Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. 720 Acres 20	Acres _____ Acres _____ Acres _____ Employees _____ Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____ Type _____	MGD _____ Watts _____
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### FUNDING

Federal \$ _____	State \$ _____	Total \$ _____
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### PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input checked="" type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input type="checkbox"/> Other _____
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**PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION:** Land Use: Medium Density Residential (MDR); Zoning: Rural Residential (R-R)

This project proposes to construct a 20-acre park with 65 parking spaces; two driveways (one along Gierson Avenue and one along Palomar); and amenities including an interpretive panel, raptor perch, solar lighting, bike racks, butterfly/pollinator garden, information kiosks, drinking fountains, pet stations, a network of trails, picnic tables, exercise stations, a disk golf course, a bird observation area, bench seating, community garden, lawn playfield, shade structures, a bridge crossing, gates, restrooms, and natural drainage swales.

### REVIEWING AGENCIES CHECKLIST

<input type="checkbox"/> Resources Agency <input type="checkbox"/> Boating & Waterways <input type="checkbox"/> Coastal Conservancy <input type="checkbox"/> Colorado River Board <input type="checkbox"/> Conservation <input checked="" type="checkbox"/> Fish and Wildlife <input checked="" type="checkbox"/> Forestry & Fire Protection	<b>State &amp; Consumer Services</b> <input type="checkbox"/> General Services <b>Environmental Protection Agency</b> <input checked="" type="checkbox"/> Air Resources Board <input checked="" type="checkbox"/> California Department of Resources Recycling and Recovery (CalRecycle) <input type="checkbox"/> SWRCB: Clean Water Grants
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- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services \_\_\_\_\_

- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9 (San Diego Region)


**Youth & Adult Corrections**

- Corrections
- Independent Commissions & Offices**
- Energy Commission
  - Native American Heritage Commission
  - Public Utilities Commission
  - Santa Monica Mountains Conservancy
  - State Lands Commission
  - Tahoe Regional Planning Agency

**PUBLIC REVIEW PERIOD**

**Starting Date: Wednesday, October 30, 2024**

**Ending Date: Thursday, November 28, 2024**

Signature   
 Matthew C. Bassi, Community Development Director

**Date: Wednesday, October 30, 2024**

<p><b>Consultant:</b>          Consulting Firm: <u>PlaceWorks</u>          Address: <u>3 MacArthur Place, Suite 1100</u>          City/State/Zip: <u>Santa Ana, CA 92707</u>          Contact: <u>Mark Teague</u>          Phone: <u>(714) 966-9220</u></p>
<p><b>Lead Agency:</b>          Matthew C. Bassi, Community Development Director          City of Wildomar          23837 Clinton Keith Road, Suite 201          Wildomar, CA 92595          Phone: (951) 677-7751</p>

<p><b>For SCH Use Only:</b></p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p><b>Clearance Date</b></p> <p>Notes:</p>
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