

# NOTICE OF EXEMPTION

**TO:**  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**FROM:** City of Redding  
Public Works Department  
777 Cypress Avenue  
Redding, CA 96001

Shasta County Clerk  
County of Shasta  
P.O. Box 990880, 1643 Market Street  
Redding, CA 96099-0880

**Project Title:** License Agreement with Regents of the University of California

**Project Location – Specific:** 6383 Airport Road

**Project Location – City:** Redding **Project Location – County:** Shasta

**Description of Project:** The City of Redding will renew a License Agreement (Agreement) with the Regents of the University of California. The lease area is approximately 280 acres. The term of this Agreement will be for five (5) years, and the Agreement will terminate on September 30, 2029.

**Name of Public Agency Approving Project:** City of Redding

**Name of Person or Agency Carrying Out Project:** Ryan Bailey, Assistant Public Works Director

**Exempt Status:** *(check one)*

- Ministerial [Section 21080(b)(1); 15268]
- Declared Emergency [Section 21080(b)(3); 15269(a)]
- Emergency Project [Section 21080(b)(4); 15269(b)]
- Statutory Exemptions. State code number:
- Common Sense Exemption (This project does not fall within an exempt class, but it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment (14 CCR 15601[b][3]).
- Categorical Exemption. State type and section number: Sec. 15301 Existing Facilities
- No exceptions apply that would bar the use of a categorical exemption (PRD 21084 and 14 CCR 15300.2).

**Reasons why project is exempt:** Class 1 exemptions include the permitting, leasing, and operation of public or private structures, facilities, mechanical equipment, or topographical features that involve negligible or no expansion of existing or former use. Approval of the lease agreement will not result in an expansion of existing use, and the action has no potential to have a significant effect on the environment.

**Lead Agency Contact Person:** Amber Kelley

**Telephone:** 530.225.4046

**If Filed by Applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

**Signature:** 

**Date:** 10-4-2024

**Title:** Environmental Compliance Manager

Signed by Lead Agency

Date received for filing at OPR: \_\_\_\_\_

Signed by Applicant