



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Oct 21, 2024 04:59 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000935
State Receipt # 37102120240860

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk.

TYPE OR PRINT CLEARLY

Project Title

543 ROSEMONT / PRJ 1066870

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

| |
|---|
| FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>October 21, 2024</u> |
| Posted <u>October 21, 2024</u> Removed _____ |
| Returned to agency on _____ |
| DEPUTY _____ |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title / Number: 543 Rosemont / PRJ 1066870

State Clearinghouse No.: N/A

Project Location-Specific: 543-545 Rosemont Street, San Diego, CA 92037

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Map Waiver and Coastal Development Permit for a residential condominium conversion of two units in an existing building located at 543-545 Rosemont Street. The 0.143-acre site is in the RM-1-1 and Coastal (Non-Appealable) overlay zones within the La Jolla Community Plan area, Council District 1. APN: 351-493-13

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Robert Bateman, 9665 Chesapeake Dr. #445, San Diego, CA 92123, 858-565-8462

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15301 (k), Existing Facilities
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 (k), Existing Facilities. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.

Lead Agency Contact Person: C. Holowach

Telephone: (619) 446-5187

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

Courtesy Holowach Senior Planner
Signature/Title

Sept. 19, 2024
Date

Check One:

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 8056074
Receipt #: 2024380848

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 10/21/2024
Cashier Location: SD

Print Date: 10/21/2024 5:04 pm

Payment Summary

| | |
|-----------------|---------|
| Total Fees: | \$50.00 |
| Total Payments: | \$50.00 |
| Balance: | \$0.00 |
| | |

Payment

CHECK PAYMENT #21380 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2024-000935 Date: 10/21/2024 4:59PM Pages: 3

State Receipt # 37-10/21/2024-0860

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW-753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 37-10/21/2024-0860
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 10/21/2024 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2024-0860 | |

PROJECT TITLE
 543 ROSEMONT / PRJ 1066870

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME ROBERT BATEMAN | PROJECT APPLICANT EMAIL | PHONE NUMBER 858-565-8462 |
| PROJECT APPLICANT ADDRESS 9665 CHESAPEAKE DR. #445 | CITY SAN DIEGO | STATE CA |
| | | ZIP CODE 92123 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|---------------|--|
| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, SILVIA LUNA, Deputy |
|---------------|--|

Payment Reference #: CK# 21380