

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Springtown Open Space Phase 1 Project (CIP 202319)

Lead Agency: City of Livermore, Planning Division Contact Person: Susan Frost, Special Projects Coordinator
Street Address: 1052 South Livermore Avenue Phone: (925) 960-4434
City: Livermore Zip: 94550 County: Alameda

Project Location: County: Alameda City/Nearest Community: Livermore

Cross Streets: Bluebell Drive/Primrose Lane Zip code: 94551

Lat/Long: 37 ° 42 ' 25.70 " N 121 ° 44 ' 18.82 " W Total Acres: 85

99-33-52, 99-27-41, 99-24-12, 99-24-11-5,
9-24-5-4, 99-39-27, 99-37-27, 99-37-26, and

Assessor's Parcel No. 9-24-9-37 Section: 34/3 Twp: 2S/3S Range: 2E Base: MDBM

Within 2 miles: State Hwy#: I-580 Waterways: Altamont Creek

Airports: N/A Railways: SPRR Schools: Arroyo Seco Elementary, Jackson Avenue Elementary, Primrose School of Livermore, Fountainhead Montessori, Callan Creek Academy, Kiddie Academy of Livermore, Altamont Creek Elementary, Leo R. Croce Elementary, Andrew N. Christensen Middle

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other: Design Review
(Subdivision, etc.)

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational Four-to-six-acre community park, four pickleball courts/two tennis courts, a half-basketball court, and an 18-hole disc golf course Hazardous Waste: Type _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

Aesthetic/Visual Fiscal Public Services/Facilities Traffic/Circulation
 Agricultural Land/Forest Flood Plain/Flooding Recreation/Parks Vegetation
 Air Quality Forest Land/Fire Hazard Schools/Universities Water Quality
 Archeological/Historical Geologic/Seismic Septic Systems Water Supply/Groundwater
 Biological Resources Greenhouse Gas Emissions Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Drainage/Absorption Noise Solid Waste Land Use
 Economic/Jobs Population/Housing Toxic/Hazardous Cumulative Effects
Balance Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: The project site is located within the former 85-acre Springtown Golf Course and a portion of the Marlin Pound Neighborhood Park. The project site does not contain any existing structures and consists of grasses and various trees throughout. The City of Livermore General Plan designates the project site as OSP and the site is zoned E.

Project Description: The proposed project consists of Phase 1 of the Springtown Open Space Concept Plan and would include the development of a four-to-six-acre community park and new parking lot with approximately 20 vehicle spaces at the southern end of the project site. The proposed project would also include four pickleball courts/two tennis courts, a half-basketball court, and an 18-hole disc golf course. The pickleball courts/tennis courts and half-basketball court would be located at the existing Marlin Pound Neighborhood Park. The 18-hole disc golf course would be spread throughout the remaining portions of the former Springtown Golf Course. Overall, the proposed project would result in the disturbance of approximately nine acres within the former Springtown Golf Course and Marlin Pound Neighborhood Park.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

Local Public Review Period

Starting Date October 30, 2024 Ending Date November 18, 2024

Lead Agency: City of Livermore Applicant: City of Livermore
Consulting Firm: Raney Planning & Management, Inc. Address: 1052 South Livermore Avenue
Address: 1501 Sports Drive, Suite A City/State/Zip: Livermore, CA 94550
City/State/Zip: Sacramento, CA 95834 Phone: (925) 960-4434
Contact: Nick Pappani
Phone: (916) 372-6100

Signature of Lead Agency Representative: Nick Pappani, VP, Date: 10/28/24
for Susan Frost, Special Projects Manager, Livermore

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.