

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Victor and Cypress Avenues Active Transportation Project

Lead Agency: City of Redding, Public Works Department Contact Person: Amber Kelley, Environmental Compliance Manager
 Mailing Address: 777 Cypress Avenue Phone: (530) 225-4046
 City: Redding Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Redding
 Cross Streets: Victor Avenue, Hartnell Avenue, Cypress Avenue, Alfreda Way Zip Code: 96001

Longitude/Latitude (degrees, minutes and seconds): 40 ° 34 ' 15 " N / -122 ° 20 ' 9 " W Total Acres: 28.74 acres

Assessor's Parcel No.: Multiple Section: 5, 8 Twp.: 31N Range: 4W Base: Mt. Diablo

Within 2 Miles: State Hwy #: I-5, 44 Waterways: Little Churn Creek & Churn Creek
 Airports: N/A Railways: N/A Schools: Enterprise High School, Others

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transportation

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Active Transportation
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: GC, GO, HC, LO, OS, PF, RC, RS-3.5, RM-9, RM-10, RM-12, RM-15 / General Plan Designation: I, MF, MH, O, OS, P, R, SF, UC, UR

Project Description: *(please use a separate page if necessary)*

The City of Redding (City) proposes to construct the Victor and Cypress Avenues Active Transportation Project (project). The purpose of the project is to safely accommodate active transportation, including people that walk, bike and roll. The project is needed because the roadway and trail segments included in the project area have discontinuous pedestrian and bicycle facilities, and for some sections, no facilities. Pedestrians and bicyclists are required to share roadways with motor vehicles, take circuitous detours or use unimproved (dirt surface) paths. Under existing conditions, some disabled pedestrians do not have a choice and must find alternative modes of transportation or share the vehicular traveled way.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/1/2024 Ending Date 12/3/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Redding</u>
Address: _____	Address: <u>777 Cypress Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Redding, CA 96001</u>
Contact: _____	Phone: <u>530-225-4170</u>
Phone: _____	

Signature of Lead Agency Representative: Amber Kelley Digitally signed by Amber Kelley
DN: cn=Amber Kelley, o=City of Redding, ou=Public Works,
Engineering, email=akelley@cityofredding.org, c=US
Date: 2024.10.29 16:36:07 -0700 Date: 10/29/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.