

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** PD-23-48 - Harmony Valley Elderberry Longhorn Beetle (VELB) Conservation Bank

Lead Agency: County of Colusa Community Development Department

Contact Person: Steve Geiger

Mailing Address: 1213 Market Street

Phone: 530-458-0891

City: Colusa

Zip: 95932

County: Colusa

**Project Location:** County: Colusa City/Nearest Community: Princeton

Cross Streets: West of River Rd, north of Gridley Rd, east of Sacramento River, 2.75 miles south of Princeton. Zip Code: 95932

Longitude/Latitude (degrees, minutes and seconds): 39.36 °      '      " N / 122.01 °      '      " W Total Acres: 62 acre portion of 130 acre property

Assessor's Parcel No.: 012-170-032, 012-170-069

Section: 6 Twp.: 17N

Range: 1W

Base: Mount Diablo

Within 2 Miles: State Hwy #: 45

Waterways: Sacramento River

Airports: No

Railways: No

Schools: No

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.)                     

Draft EIS

Other:                     

Mit Neg Dec

Other:                     

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other:                     

**Development Type:**

Residential: Units        Acres       

Office: Sq.ft.        Acres        Employees       

Transportation: Type                     

Commercial: Sq.ft.        Acres        Employees       

Mining: Mineral                     

Industrial: Sq.ft.        Acres        Employees       

Power: Type                      MW       

Educational:                     

Waste Treatment: Type                      MGD       

Recreational:                     

Hazardous Waste: Type                     

Water Facilities: Type                      MGD       

Other: VELB mitigation bank (habitat mitigation)

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Tribal Cultural, Mandatory Findings of Sig.

**Present Land Use/Zoning/General Plan Designation:**

Vacant (previous agricultural); Exclusive Agriculture (E-A) & River Frontage (R-F); Ag. General (AG) & River Frontage (R-F)

**Project Description:** *(please use a separate page if necessary)*

The proposed project will restore the 62-acre project site to provide suitable habitat for the federally listed Valley elderberry longhorn beetle (VELB). The purpose of the project is to provide compensatory mitigation credits for unavoidable impacts to the VELB by developing suitable habitat that would be protected and maintained in perpetuity. The proposed project requires approval of an amendment to the General Plan designation from Agriculture General (AG) to Resource Conservation (RC) and a change in the zoning classification from Exclusive Agriculture (E-A) to Resource Management (R-M) for the project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # 3                            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 2                | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 4, 2024 Ending Date December 4, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>Westervelt Ecological Services, LLC; Dayna Winchell</u>
Address: <u>Colusa County Community Dev. Dept., 1213 Market Street</u>	Address: <u>3636 American River Drive, Suite 120</u>
City/State/Zip: <u>Colusa, CA 95932</u>	City/State/Zip: <u>Sacramento, CA 95864</u>
Contact: <u>Steve Geiger, Principal Planner</u>	Phone: <u>619-517-0568</u>
Phone: <u>(530) 458-0891</u>	

Signature of Lead Agency Representative: Steve Geiger Digitally signed by Steve Geiger  
Date: 2024.10.31 16:33:57 -0700 Date: 10/31/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.