

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 4200 Century Project

Lead Agency: City of Inglewood Contact Person: Christine Rivera
 Mailing Address: One West Manchester Boulevard, Fourth Floor Phone: 310-412-5230
 City: Inglewood Zip: 90301 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Inglewood Zip Code: 90304
 Cross Streets: Century Boulevard & Freeman Avenue

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 43 " N / 118 ° 20 ' 54 " W Total Acres: 1.98

Assessor's Parcel No.: 4034-002-001, 4034-002-002, 4034-002-004 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I-105, I-405 Waterways: _____
 Airports: LAX Railways: Metro LAX Line Schools: Morningside H.S., Inglewood H.S.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Mit Neg Dec Other: _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Planned Assembly Development

Development Type:

Residential: Units 11 Acres 1.98
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 54,700 Acres 1.98 Employees 380
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____ Mineral _____
 Mining: _____ Type _____ MW _____
 Power: _____ Type _____ MGD _____
 Waste Treatment: Type _____
 Hazardous Waste: Type _____
 Other: Hotel - 293 rooms

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural Resources, Geology/Soils, Hazards

Present Land Use/Zoning/General Plan Designation:

Industrial

Project Description: *(please use a separate page if necessary)*

The Project includes the demolition and removal of all existing uses from the Project Site and the development of the site with a 333,500-square-foot mixed-use building. The building would be 13 stories over one level of subterranean parking, reaching a maximum height of 150 feet, and would reflect a contemporary architectural style. The building would include 11 residential condominium units on levels 9-12; 118 "serviced apartment" extended stay hotel rooms located on levels 7-12; 175 hotel rooms on levels 3-6; and approximately 54,700 square feet of event/entertainment space, hotel lobby/lounge, and hotel-associated bar and restaurant on levels 1-2.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>LA</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 14, 2024 Ending Date December 3, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>CAJA Environmental Services, LLC</u>	Applicant: <u>Gregory Peck</u>
Address: <u>9410 Topanga Canyon Boulevard, Suite 101</u>	Address: <u>403 North Crescent Drive</u>
City/State/Zip: <u>Chatsworth, CA 91311</u>	City/State/Zip: <u>Beverly Hills, CA 90210</u>
Contact: <u>Kerrie Nicholson</u>	Phone: <u>213-557-7224</u>
Phone: <u>310-469-6700</u>	

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.