



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 10312024 — 841
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 10312024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

ARPA Fiber to City Parks Project

PROJECT APPLICANT NAME City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)350-7632
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

#153461

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

TO: X Clerk of the Board of Supervisors
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130
Attn: Cindy Gilbert

FROM: City of Fontana
Planning Division
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: ARPA Fiber to City Parks Project
2. Project Location - Specific: This project is located throughout the City of Fontana, connecting the Jack Bulik Sports Center and Veteran's Park to the City of Fontana's Central Police Station, Traffic Management Center (TMC) and Information Technology programs and systems.
3. (a) Project Location - City: Fontana
(b) Project Location - County: San Bernardino
4. Description of nature, purpose, and beneficiaries of project: This project will consist of installation of new fiber optic cable, pull boxes, fiber optic interconnect cable, splice canisters, conduit and other appurtenant equipment throughout the City at multiple city facilities creating a leased line towards the City's Central Police Station, Traffic Management Center and Information Technology programs and systems. This project will help facilitate the use of technology (Wi-Fi, security cameras, irrigation systems, etc.) promoting safety and increasing emergency response times.
5. Name of Public Agency approving project: City of Fontana
6. Name of Person or Agency carrying out project: City of Fontana - Engineering Department 8353 Sierra Ave, Fontana, CA 92335
7. Exempt status: (X)
(A) Ministerial project.
(B) Not a project.
(C) Emergency project.
(D) X Categorical Exemption. State type and class number:
Class 1-15301.c (Existing Facilities)
Class 3-15303.d (New Construction or Conversion of Small Structures)
Class 4 - 15304.f (Minor Alteration to Land)
(E) Declared Emergency.
(F) Statutory exemption. State Code Section Number.
(G) Other. Explanation.-
8. Reason why the project was exempt: The proposed improvements will be located at an existing controlled intersections with street and sidewalks. The project will assist drivers, in both passenger cars and large trucks, with turning movements at the intersection.
9. Contact Person: Kimberly Young Telephone: (909) 350-7632

SAN BERNARDINO COUNTY CALIFORNIA
2024 OCT 31 AM 10:25
CLERK OF THE BOARD OF SUPERVISORS

Date Received:
for Filing:
(Clerk Stamp Here)

Handwritten signature of Jeffrey Kim
Jeffrey Kim
Engineering Manager

DATE FILED & POSTED
Posted On: 10/31/24
Removed On: 12/06/24
Receipt No: 36-10312024-841