

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024110035

Project Title: Land Use & Community Design Element and Residential Zoning Code Update

Lead Agency: City of Buena Park

Contact Person: Swati Meshram

Mailing Address: 6650 Beach Boulevard

Phone: (714) 562-3614

City: Buena Park

Zip: 90622-5009

County: Orange

Project Location: County: Orange

City/Nearest Community: Buena Park

Cross Streets: The proposed Project is Citywide.

Zip Code: 90622-5009

Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 8.04 " N / 117 ° 59 ' 53.23 " W Total Acres: Citywide

Assessor's Parcel No.: Various

Section: 00

Twp.: 3S

Range: 11W

Base: SBBM

Within 2 Miles: State Hwy #: 39, 90 & 91

Waterways: Coyote Creek, Brea Creek & Fullerton Creek

Airports: Fullerton Municipal Airport & John Forester Training Base (Los Alamitos)

Railways: Metrolink

Schools: Buena Park School Districts

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR
 Early Cons (Prior SCH No.) _____
 Neg Dec Mit/Neg Dec Other: _____

NEPA: NOI Other: Joint Document
 EA Final Document
 Draft EIS FONSI Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone
 General Plan Amendment Master Plan Prezone
 General Plan Element Planned Unit Development Use Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zoning Code Update

Development Type:

<input type="checkbox"/> Residential: Units	10,322	Acres	336.75	<input type="checkbox"/> Employees	1,425	<input type="checkbox"/> Transportation:	Type
<input type="checkbox"/> Office: Sq.ft.	438,333	Acres	336.75	<input type="checkbox"/> Mining:	Mineral	<input type="checkbox"/> Power:	Type
<input type="checkbox"/> Commercial: Sq.ft.	_____	Acres	_____	<input type="checkbox"/> Hazardous Waste:	Type	<input type="checkbox"/> MGD	_____
<input type="checkbox"/> Industrial: Sq.ft.	_____	Acres	_____	<input type="checkbox"/> Educational:	_____	<input type="checkbox"/> Other:	General Plan Update
<input type="checkbox"/> Recreational:	_____	_____	_____	<input type="checkbox"/> Water Facilities:	Type	_____	MGD

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: GHG, Energy, Wildlife

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The project requires a General Plan Amendment (GPA) to update the text and exhibits of the Land Use and Community Design Element of the General Plan to include Goals and Policies for affordable housing. The Residential Zoning code amendment includes updates to the text of Division 3, Division 4, Division 5 and Division 1 to streamline review of development proposals, and include design and development standards to be consistent with the adopted Housing Element and State Laws. Division 7 will be created to include design and development standards for 4 mixed use overlays. Finally, the Project will study the impact of the future construction and development of 10,322 dwelling units and 438,333 sq. ft. of new commercial space on 410 parcels within the Housing Incentive Overlay zones.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input checked="" type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 12	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # R8
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input checked="" type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # 5	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Other: <small>Airport Land Use Commission for Fullerton Municipal Airport & Joint Forces Training Base Los Alamitos</small>
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2025 Ending Date March 31, 2025

Lead Agency (Complete if applicable):

Consulting Firm: CASC Engineering and Consulting Applicant: City of Buena Park, Community Development Department
 Address: 1470 E. Cooley Drive Address: 6650 Beach Boulevard
 City/State/Zip: Colton, CA 92324 City/State/Zip: Buena Park, CA, 90622-5009
 Contact: Frank Coyle Phone: (714) 562-3610
 Phone: (909) 362-7645

Signature of Lead Agency Representative:  Date: 2/10/25

Digitally signed by Frank Coyle
Date: 2025.02.10 15:58:17 -0800

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.