



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 01282025 — 040  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
**2024110048**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County</b>	LEAD AGENCY EMAIL	DATE <b>01282025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**RPCA Solar 13, LLC (Sunrise Solar)**

PROJECT APPLICANT NAME <b>Renewable Properties (Ryan Nyberg)</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(831) 320-0413</b>
PROJECT APPLICANT ADDRESS <b>385 North Arrowhead Avenue, First floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0187</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>2,968.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>
<hr/>			
<b>PAYMENT METHOD:</b> <b>#216858339</b>			
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other			
	<b>TOTAL RECEIVED</b>	\$	<u>3,018.75</u>

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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DATE FILED & POSTED

Posted On: 1/28/25

Removed On: 3/5/25

Receipt No: 36-01282025-040 Appendix D

Notice of Determination

To: [ ] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From: Public Agency: San Bernardino County
Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187
Contact: David J. R. Mack, AICP
Phone: 831-320-0413

[ ] County Clerk
County of: Clerk of the Board of Supervisors
Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH2024110048

Project Title: RPCA Solar 13, LLC (Sunrise Solar)

Project Applicant: Renewable Properties (Ryan Nyberg)

Project Location (include county): Generally north of 20 Mule Team Road, east of unincorporated Boron.

Project Description: Conditional Use Permit to establish a single-axis tracker, ground mounted 14-MW photovoltaic community solar and battery energy storage system.

This is to advise that the San Bernardino County has approved the above ( [ ] Lead Agency or [ ] Responsible Agency )

described project on 01/23/2025 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [ ] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not adopted for this project.
6. Findings [ ] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval of the negative Declaration, is available to the General Public at: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): [Handwritten Signature] Title: Planner

Date: 01/23/2025 Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2025 JAN 28 PM 3:26



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PAYMENT METHOD:    **#216858339**

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4. A mitigation reporting or monitoring plan was adopted for this project.
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6. Findings were made pursuant to the provisions of CEQA.

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