

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

SCH No.: 2024110094

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044; (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

PROJECT TITLE Joaquin Ranch Pump Station Disinfection System Improvements [Project No. D2199]		
LEAD AGENCY Rancho California Water District		CONTACT PERSON Dan Ruiz, Senior Director of Engineering and Planning
MAILING ADDRESS 42135 Winchester Road		TELEPHONE (951) 296-6900
CITY AND STATE Temecula, California	ZIP CODE 92590	COUNTY Riverside County

PROJECT LOCATION				
COUNTY Riverside County		CITY/NEAREST COMMUNITY Temecula		
LAT. / LONG.: 33° 33' 21.68" N / 117° 13' 52.46" W				
CROSS STREETS Vineyard Parkway + Whitaker Way		ZIP CODE 92591	TOTAL ACRES 2	
ASSESSOR'S PARCEL NO. 904-050-044	SECTION	TOWNSHIP 7 South	RANGE 3 West	BASE San Bernardino
WITHIN 2 MILES: STATE HIGHWAY NO.		WITHIN 2 MILES: WATERWAYS Murrieta Creek		
WITHIN 2 MILES: AIRPORTS		WITHIN 2 MILES: RAILWAYS		WITHIN 2 MILES: SCHOOLS Murrieta Elementary School, Murrieta Valley High School, and Murrieta Canyon Academy

DOCUMENT TYPE

CEQA				NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	NOI	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	EA	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.):	<input type="checkbox"/>	Draft EIS	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other:	<input type="checkbox"/>	FONSI		
<input type="checkbox"/>	Draft EIR						

LOCAL ACTION TYPE

<input type="checkbox"/>	General Plan Update	<input type="checkbox"/>	Specific Plan	<input type="checkbox"/>	Rezone	<input type="checkbox"/>	Annexation
<input type="checkbox"/>	General Plan Amendment	<input type="checkbox"/>	Master Plan	<input type="checkbox"/>	Prezone	<input type="checkbox"/>	Redevelopment
<input type="checkbox"/>	General Plan Element	<input type="checkbox"/>	Planned Unit Development	<input type="checkbox"/>	Use Permit	<input type="checkbox"/>	Coastal Permit
<input type="checkbox"/>	Community Plan	<input checked="" type="checkbox"/>	Site Plan	<input type="checkbox"/>	Land Division (Subdivision, etc.)	<input type="checkbox"/>	Other:

DEVELOPMENT TYPE

<input type="checkbox"/>	Residential:	Units:	Acres:	<input checked="" type="checkbox"/>	Water Facilities: Chloramination facilities at existing pump station	Type: Disinfection Facilities	MGD: 8.6
<input type="checkbox"/>	Office:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Transportation:	Type:
<input type="checkbox"/>	Commercial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Mining:	Mineral:
<input type="checkbox"/>	Industrial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Power:	Type: MW:
<input type="checkbox"/>	Educational:				<input type="checkbox"/>	Waste Treatment:	
<input type="checkbox"/>	Recreational:				<input type="checkbox"/>	Hazardous Waste:	
					<input type="checkbox"/>	Other:	



PROJECT ISSUES DISCUSSED IN DOCUMENT:

<input checked="" type="checkbox"/>	Aesthetic/Visual	<input checked="" type="checkbox"/>	Geologic/Seismic	<input checked="" type="checkbox"/>	Toxic/Hazardous
<input checked="" type="checkbox"/>	Agricultural Land	<input checked="" type="checkbox"/>	Minerals	<input checked="" type="checkbox"/>	Traffic/Circulation
<input checked="" type="checkbox"/>	Air Quality	<input checked="" type="checkbox"/>	Noise	<input checked="" type="checkbox"/>	Vegetation
<input checked="" type="checkbox"/>	Archaeological/Historical	<input checked="" type="checkbox"/>	Population/Housing Balance	<input checked="" type="checkbox"/>	Water Quality
<input checked="" type="checkbox"/>	Biological Resources	<input checked="" type="checkbox"/>	Public Services/Facilities	<input checked="" type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input checked="" type="checkbox"/>	Recreation/Parks	<input type="checkbox"/>	Wetland/Riparian
<input type="checkbox"/>	Drainage/Absorption	<input type="checkbox"/>	Schools/Universities	<input checked="" type="checkbox"/>	Wildlife
<input type="checkbox"/>	Economic/Jobs	<input type="checkbox"/>	Septic Systems	<input type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input type="checkbox"/>	Sewer Capacity	<input checked="" type="checkbox"/>	Land Use
<input checked="" type="checkbox"/>	Flood Plain/Flooding	<input checked="" type="checkbox"/>	Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/>	Cumulative Effects
<input checked="" type="checkbox"/>	Forest Land/Fire Hazard	<input checked="" type="checkbox"/>	Solid Waste	<input checked="" type="checkbox"/>	Greenhouse Gases
<input checked="" type="checkbox"/>	Other: Tribal Cultural Resources				

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

The project site contains the existing Joaquin Ranch Pump Station. The site is surrounded by residential development to the north and east and by open space and Murrieta Creek to the west and south. General plan land use and zoning designations are both Civic/Institutional.

PROJECT DESCRIPTION (please use a separate page if necessary)

The project consists of the construction and operation of chloramination disinfection facilities at the existing Joaquin Ranch Pump Station.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist		<i>Appendix C</i>	
Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If you have already sent your document to the agency please denote that with an "S."			
Air Resources Board			Native American Heritage Commission
Boating & Waterways, Department of			Office of Historic Preservation
California Emergency Management Agency			Office of Public School Construction
California Highway Patrol			Parks & Recreation, Department of
Caltrans District #			Pesticide Regulation, Department of
Caltrans Division of Aeronautics			Public Utilities Commission
Caltrans Planning			Regional WQCB # 9
Central Valley Flood Protection Board			Resources Agency
Coachella Valley Mountains Conservancy			Resources Recycling and Recovery, Department of
Coastal Commission			S.F. Bay Conservation & Development Commission
Colorado River Board			San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
Conservation, Department of			San Joaquin River Conservancy
Corrections, Department of			Santa Monica Mountains Conservancy
Delta Protection Commission			State Lands Commission
Education, Department of			SWRCB: Clean Water Grants
Energy Commission			SWRCB: Water Quality
Fish & Wildlife Region #			SWRCB: Water Rights
Food & Agriculture, Department of			Tahoe Regional Planning Agency
Forestry & Fire Protection, Department of			Toxic Substances Control, Department of
General Services, Department of			Water Resources, Department of
Health Services, Department of		X	Other: SWRCB Division of Drinking Water, District 20
Housing & Community Development			Other:



Local Public Review Period (to be filled in by lead agency):

Starting Date: January 24, 2025

Ending Date: February 24, 2025

Address where copies of the Draft EIR are available and a description of how the Draft EIR can be provided in an electronic format:

Lead Agency (Complete if applicable): **Rancho California Water District**

Consulting Firm: Krieger & Stewart

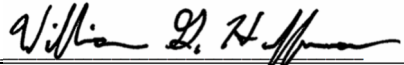
Address: 3602 University Avenue

City/State/Zip: Riverside, CA 92501

Contact: Bill Huffman

Phone: (951) 684-6900

Applicant:	Rancho California Water District
Address:	42135 Winchester Road
City/State/Zip:	Temecula, California 92590
Phone:	(951) 296-6900

Signature of Lead Agency Representative: 	Date: 01/21/2025
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:
Date Received at SCH
Date Review Starts
Date to Agencies
Date to SCH
Clearance Date
Notes:

